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UNITY

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CONCENTRATION

CHARLES FILLMORE

ALL PEOPLE are interested in control of the mind, because it is found that success in any department of life depends upon concentrated mental effort. The difference between success and failure in any movement, can, as a rule, be traced to the concentrated and coöperative mental efforts of those engaged in the work. Undoubtedly the cause of ill health is often a lack of orderly thinking. Order is law in action, and law must have a lawgiver. The lawgiver, in man's consciousness, is *I*. The one who says *I Am*, is the instigator and actor in all concentration.

The dictionary often gives good clues to the inner meaning of words which we use freely and understand little. We should remember, however, that we do not get spiritual understanding from the dictionary, but intellectual descriptions, only. According to Webster, the word *concentrate* means, To bring to, or direct toward a common center; to unite more closely; to gather into one body, mass or force; to fix; as to concentrate rays to a focus; to concentrate the attention; to increase the strength by diminishing the bulk of, as a liquid or an ore; to intensify, or purify by getting rid of useless material; to concentrate the attention.

The one thing that we are endeavoring to concentrate upon or through, is the mind. You will see that concentration and attention are virtually the same thing. In concentration, all the forces of being should be drawn to one common center in order to get results. We fail in our object often, because of lack of continuous attention. A distracted condition of the mind comes of too much attention to too many things. There is an external realm of thought, in which things and the

relation of things constitute all of the consciousness of man: Jesus called this outer realm "this world."

This realm of things, and the thought about things, often become so absorbing that we lose all conscious connection with the realm of ideas, in which all enduring thought has origin. Things are the multiplied fruit of ideas, and when we give things the preponderance of attention, our ideas are scattered. Therefore, it is futile to try to develop true concentration by using any material object as the point of attention. Some people teach brain concentration, which is better than looking intently at a spot on the wall or at a crystal; but brains are material, and, as matter is the effect of thought, one cannot get the controlling force of mind in that way. To concentrate upon brain centers, without at the same time realizing the ideas which they represent, will result in a "scatterbrain" state of consciousness. "Brain storms" are the result of throwing the whole force of the soul into some exterior channel. The brain and nerve cells are not keyed to the high pitch of the enthusiasm, or indignation, or anger of the mind, and they break down under the strain, and a "brain storm" results.

It is true that the "one idea man" is the man who succeeds in the world of affairs, but his success is gained at the expense of his health, and he finally breaks down. Concentration in the field of effects is thus constantly being proved to be a failure in bringing about the poise and harmony of a well balanced mind and body.

The understanding that man is spirit, soul, and body, working in harmonious combination, opens a field of action in which all the factors of man's being may be combined and the true office of concentration revealed. That things are moved by Spirit and mind is evidenced by the simplest action of the body. Physiology teaches the laws under which the impulses of the mind are sent from brain centers through nerves to muscles. The body has a very efficient telephone system and all operators will connect the central Ego with all

its thought-people, if the necessary attention is given to keeping the service up to divine efficiency.

But right here is a factor in efficiency that is usually overlooked in body action, and that is intelligence. Telephone managers know that no amount of mechanical completeness will compensate for lack of intelligence and attention on the part of operators. But man diets, breathes, exercises, and in many material ways develops his body, and then trusts to luck for the intelligent control of this fine animal. However, some very noted athletes have stumbled onto the true law of physical development. Sandow, for example, says he attained his great strength by mentally "flexing" his muscles. While watching a game of billiards, he says that he, at the same time, gives part of his attention to sending impulses of action to his muscles that need building up. Another "strongest man in the world," says that muscle building is first will building, and that the mind must be strengthened simultaneously with the muscles. He says he puts his mind into his muscles in every act. When walking he thinks of the muscles in the calves of his legs as a bundle of intelligent, living, steel springs, ever active and never tired. This is a very close approach to the system used by adepts in creating an imperishable body.

There is one point that is likely to be overlooked by body builders, and that is that we all live in a great omnipresent ether, which is the source of everything we manifest, whether it be in mind or body. Physical scientists have been telling us for ages about the existence of this ether and its very marvelous properties, but they have not yet stated that it is the source of intelligence.

Plato, 425 years before Christ, referred to the ether by that name. Thousands of years before Plato, Hindu metaphysicians taught that there is an interpenetrating invisible ether which they named the *akasa*. Their philosophy deals with the proportions of the ether much

more minutely than does our modern science. To them the ether was analyzed in its higher and lower degrees. *Akasa* was the highest, and *astral* fluid the lowest. In the first chapter of Genesis, the ether is designated as "the earth . . . without form and void." "Heavens" refers to the law and order that are above, moving and molding the "earth" or ether substance. Jesus taught that this "kingdom of the heavens" was to be set up on the earth; and he showed in parables and by comparisons how it would enter the various activities of the world as "leaven," and would finally leaven the whole lump.

All substance is directed by mind. In the creation of the universe we see intelligence manifest everywhere; consequently, in order to understand how the ether is acted upon, we should aim to get into touch with the mind that controls it. The most condensed and complete scriptural description of this is found in the first chapter of the Gospel of John. Here the directive intelligence in the ether is called the *Word*, translated from the Greek word *Logos;* but eminent authorities agree that this translation is wholly inadequate, and that the word *Logos* has no equivalent in English, consequently it should be transferred rather than translated.

All things come originally from the ether, or primal substance. We are continually molding this one original substance into form, through natural laws, in eating, drinking, digesting and assimilating food. Our bodies are transformers of this universal element. We do not create anything, but merely appropriate the different elements in food, air, water, and sunshine. This is the process in the domain of the natural man. But there is a higher expression of this law of appropriation of the original elements of Being.

The natural man appropriates, or "eats," the universal substance and digests it in the alimentary canal, but the mental man appropriates the same essential elements through a process of mind called *thinking*. Be-

fore we can become supermen, like Jesus, we must learn to drink of the universal life and eat the universal substance, by mental appropriation. These elements are the life and substance of the universal Christ or Cosmic Mind; they exist as ideas in the superior realm, or "heavens," of the mind. We cannot see these ideas with the fleshly eye, nor can we, in any way, come into touch with them except through the mind; hence we must acquire mental seeing, feeling, hearing, smelling, and tasting.

The starting place in this development is *believing* that there is a realm of being, invisible to the senses but visible to the mind; that this realm is always present; that it is the source of wisdom, love, power, in fact, of all things that appear, and that it can be brought into outer action by continuous mental attention. This mental attention builds up a *substance center* in consciousness, around which revolve all the powers of man. This *substance center* is called *faith*, and was represented in the development of Jesus' mind by the disciple Peter. Jesus gave this disciple the name, Peter, which, he said, meant a "stone." So Peter represents the fundamental substance of enduring character in man.

The *Logos* represents a combination of substance, life, wisdom, love, power, law—in fact all ideas that exist in Divine Mind, epitomized as *seed* planted by God in the soil of man, to be developed, and finally to grow into a perfect expression of a Divine Ideal Man. "The Word became flesh, and dwelt among us (and we beheld his glory, glory as of the only begotten from the Father), full of grace and truth."

The *Logos* or Word, which was "in the beginning," "with God" and which "was God," is called in the second chapter of Genesis "Jehovah God." It is formed of four letters of the Hebrew alphabet. Scholars tell us that it involves a meaning that represents both the masculine and the feminine of Being. So it is perfectly proper to address God as Father-Mother. Jehovah

also means *I Am*, or I AUM. Here is revealed the secret of the "lost word." That word is *I Am*, and every time we say "*I Am*," we are speaking the name of God. God told Moses that his name was *I Am*, and would be to all generations. *I Am* may be compared to a magnet; at its positive pole, it is Jehovah; at its negative, man. But man has power to lift up his consciousness to the positive pole of being, where he finds himself the Superman, the very Christ of God.

The acme of concentration is the discovery in oneself of the real *I*. This is accomplished through meditation and inner attention. Hindu adepts levitate and do other seemingly marvelous feats by concentrating upon *I*, and intoning their name for the Deity. They use virtually the same name that Jehovah gave to Moses, *I Am*. They have over sixty intonations of the sacred name, some silent and some audible. The key to the power they exhibit is the silent affirmation of *I*, and the audible expression AUM, or OM. The higher the realization of the spiritual character of *I*, the greater power in the manifestation, *Am*. Jesus said, "Except ye believe . . . I am . . . , ye shall die in your sins." He also said, "I am the way, and the truth, and the life," and "I am the door of the sheep." The sheep represent the thoughts; they must pass through the door of the *I Am*, in order to attain the conscious recognition of the individual. Any thought that gets into man's domain through any other door, is a "thief and a robber." Such thoughts are infestations, parasites, and contagions. The *I am* can put these forth by its word of command, when it knows its power.

It is reported that Alfred Tennyson could, by repeating his own name over and over, put himself into an ecstatic state, in which he wrote his best poems. Oriental mystics do the same thing by repeating "I, I, I, only I." This process by one who does not understand the relation which man bears to universal Mind, would have no result, except possibly the intensification

of the personal ego and the inflation of natural egotism. But to one in the understanding of Truth and the relation which spiritual man bears to the one great Mind, the repeated identification of the *I* with the boundless realms of Mind omnipotent, omniscient, and omnipresent, expands the consciousness and exalts the personality until it disappears in the universal. This is the bliss of the soul, the Nirvana of the devotee, and the heaven of the Christian.

The concentration usually taught by western metaphysicians is the antithesis of the higher spiritual concentration. One is to gain control of the realm of effects, the other is for the attainment of spiritual power. Both are legitimate, and are in line with creative laws, when the planes upon which they act are understood and properly unified.

All real creative law begins its action in the absolute and formless realm of Infinite Mind. From this source are drawn the seed ideas that are planted in the omnipresent substance, or universal ether. These seed thoughts, when planted in "good ground," yielded "fruit, some a hundredfold, some sixty, some thirty. He that hath ears, let him hear."

The all-potential substance is symbolically described in Genesis as the Paradise of Eden. It penetrates and permeates man's body, and he incorporates it into his consciousness through eating, drinking, breathing, feeling, and thinking. When all man's faculties are working in harmony with the Law of Being, the thrill of life pervades both soul and body and energizes every function with creative power. Man may well be compared to a prism, upon which the white light of the sun is focused, and the colors refracted upon the screen of visibility. In order to get a perfect refraction and reflection that show clearly the rainbow colors of the white ray, the prism must be perfect. Man is this prism, and he is necessary to the projection of Divine Mind into visibility.

If we are making contact with Creative Mind, we are coöperators with God in creation; and just to the extent that we give attention to the God presence, and open our minds to its inflow, will we realize our unity. This requires attention systematically and persistently applied, and this is the highest phase of concentration.

Not all metaphysicians realize that contact with the causing Mind of Being must first be made before the outer manifestation is visualized. Jesus said, "But seek ye first his kingdom, and his righteousness; and all these things shall be added unto you." Jesus did not say that the money to buy "these things" shall be added unto you, but *these things*. Things may come by the money route or independently of it. Good demonstrators of the Divine Law of Supply do not concentrate on money, when they desire to attain a certain object. They first get clearly in mind that God is man's "All sufficiency in all things;" then they see or imagine the desired end as fulfilled in idea.

Jesus sent forth his disciples without purse or script. He wanted them to learn to depend upon the Divine Resource. "And he said unto them, When I sent you forth without purse, and wallet, and shoes, lacked ye anything? And they said, Nothing." These were well trained in the Divine Law of Supply and Support. They had been with Jesus and had taken part in his many demonstrations. When he increased the loaves and fishes, he first looked up to heaven and blessed; then he brake and gave to the disciples, and the disciples gave to the multitudes. "Looking up to heaven" is elevating the thought to the spiritual consciousness; blessing and breaking represent the continued outflow into the channels of the manifest of that which has been spiritually realized.

Truth students do well to bless and praise both the animate and the inanimate, because all things are intelligent enough to hold in the soul the words put into them. Even stones retain the memory of what they

have passed through; and sensitives, like the wife of William Denton, the geologist, can read the geological history of the rocks. This proves that the most inanimate of nature's products carries an invisible soul envelope that has power to transmit to other intelligences the story of its life. Who shall claim that money is not in like manner charged with the thoughts, feelings, and even the bodily effluvia of those who handle it? It does not require a sensitive to discern that a certain bill has been carried by a tobacco user, an onion eater, or a daintily perfumed woman. The bill tells its own story to the olfactories of those who handle it. On the mental plane, the bill is stamped with even greater potency than on the physical, and those who receive it are often impressed with the pinching economy or generous prodigality of its last possessor. So everything man touches bears the stamp of his thought, and he is constantly sowing broadcast the true or the false in the things which he handles, as well as by the words that he speaks and the thoughts that he thinks.

So it is quite in line with true metaphysical law to bless one's money and speak into it words of love, goodwill, and increasing capacity. When this is done by one who has a mind rich with the understanding of man's relation to the great soul of the universe, there is an impartation of richness to all the money he handles. The miser loves his gold, and it is his delight to count the shining coins and gloat over his possessions. This is the love of money that is the root of evil. It is good to be on friendly terms with the soul of money, and to pay out money with a word of blessing to all who may receive it; but one should not hoard it, nor in any way impede its free flow from hand to hand.

Meditate upon the great truth that the worlds were framed by the word of God through faith, and that from that Infinite Mind, man inherits power to speak formative words into his world. The words which he speaks he shall see made manifest. When man's words

are not made manifest in the way which he has decreed, he should not blame God, nor think that it is not God's will that he shall have the thing desired; but he should strive to attain a better understanding of the Divine Law and give it a more complete expression through prayers, meditations, thoughts, and words.

These variously described concomitants of concentration are necessary to the demonstration of the law of which it is the pivotal point of expression. The law always awaits a lawgiver. Law is a rule of action, and every action is governed by law. Whether we recognize it or not, the law governs and holds us under its dominion. When we transgress the law, we break the harmonious flow of life in body or affairs, and the pain or failure that follows, is the penalty. When we observe the law, the freedom in thought and act is so complete and harmonious that we have no consciousness of bondage to law. So we find our greatest liberty is in giving ourselves up to the Divine Law and making daily prayers for wisdom, to the end that we shall know the will of God and do it. This is the supreme concentration of one who, like Jacob, builds a ladder for ascending and descending angelic thoughts between heaven and earth. When man quickens his faith in spiritual forces, he becomes Peter, and what he affirms in his earthly consciousness is established in the heavenly, and what he denies or "looses" in the earthly is set free in the heavenly. In this way the man of faith calls to action heavenly powers, and he becomes a worker of seeming miracles. But man should not use this power to call down fire from heaven upon his enemies, as the disciples of Jesus proposed. Many a promising metaphysician defeats his work by mentally quarreling with the law. There may be no outward expression of this thought undercurrent. It may not be destructive nor violent in words outwardly expressed, but it exists as a conviction of the right to put a secret personal estimate upon people and their motives. We also have a habit

of sizing up the world, individually and collectively, and letting our conclusions sink back into the secret recesses of the subconscious, where they work in gangs, with thoughts like, "I'd like to give you a piece of my mind,"—and "I hope I'll have a chance to do it sometime." Secret thoughts seem quite innocent, because we would not for the world give them voice or place in our lives, and we have no idea that they are the cause of many unfulfilled demonstrations of the law, which we seem to have carried out strictly according to the science of mind.

These subconscious evil thoughts are the "adulteries" that "proceed from within, and defile the man." Thorough concentration casts out these secret sins, and denial dissolves the thought entities that adulterate the stream of pure truth flowing forth from the throne of the *I Am.*

Here is a good statement to use in this connection: "Cleanse thou me from hidden *faults.*"

A wise metaphysician is careful about harboring thoughts of opposition or resistance, because they tear down secretly the thought structures he has built up by his concentrated efforts. It is absolutely imperative to establish the law of love as an active principle in thought, word, and act. Love is the magnet and harmonizer of the mental and the physical worlds. Love is the oil that eliminates the friction between cold logic and exact law; between ignorance and its culprit, between judgment and its penalty. Love is the mercy and compassion of Infinite Mind, and "If I . . . have not love, I am nothing." "God is love," and man, his "image and likeness," is also love. Hence the supreme concentration of the devotee must be upon this essence and core of the soul—*Love.*

My soul waiteth in silence for God only:
From him *cometh* my salvation.

—*Psalmist.*

CREATION REVEALED

A Scientific Explanation of How the Sidereal Universe and All Therein Was Made

FRANK DUPREE

SEEKERS after the Truth of Being are invariably confronted by two overwhelming questions which seem impossible of solution to the limited resources of finite mind. Ever since the human intellect first grasped the power of thought, there have been very few people who have not, at some time or other, asked themselves "Why were we created? What does it all mean?" The plain and simple answer to this riddle is found in the life and sayings of Christ Jesus, whose words were the words of the Father universal. He has told us explicitly, and in parables, that the real purpose of creation and its manifold forms of life is to make God visible, so that we, his highest form of expression, may see God's incomparable glory shining in our bodies, in our souls, and in every atom of the infinite universe.

The second question, "How were we created, and of what are we made?" is a vastly more complicated and difficult problem to solve. The master minds of science and exalted mathematics have given us many illuminating angles to the question, but it is only after much concentration and long hours of silent meditation that even a comprehensive glimpse of the miracle of creation can be won.

Astronomical research made the first advance toward this end when it proved to skeptical mankind that the earth and its companion planets revolve in regular orbits about the sun, as well as upon their own axes. Then came the discovery that this solar system, which we look upon as our own particular universe, swings in turn in a regular orbit about another and far more stupendous sun, named Arcturus in the cosmic charts.

In more recent years, with the inspirational guidance of spectro-chemistry and spectrum photography, these gifted explorers of celestial worlds have been able to reveal to the still unthinking crawlers in the dust of earth, so many surpassing marvels of the sidereal universe that the average human intellect reels with the effort to comprehend. They have discovered and charted, measured and analyzed the physical elements of billions of suns inconceivably greater and more magnificent than our own radiant life-giver, and so distant that their light waves now reaching us, although traveling at a velocity of 186,324 miles per second, may have been half a million years on the way.

That all of these titanic suns command trains of wondrous planets can, at present, be only conjectured; but we know that nothing in the universe is created without a specific purpose; and the essential purpose of any solar orb would seem to be to furnish light and energy to a family of attendant worlds for the expression of life in some form.

Responding to the same immutable laws, and formed after the same interlacing pattern, these gigantic solar systems, like our own, are complete universes in themselves; yet mere units, or atoms, perhaps, in still mightier universes reaching out into the mysterious depths of boundless space beyond the limits of our ken, each multiple universe approaching ever nearer in expression to the infinite glory of God.

This vision of the infinitely great has its counterpart at the other end of the spectrum in the domain of the infinitely little, where the supergeniuses of the laboratory have found in the electron what is now believed to be the zero of creation, or the starting point of all forms of matter. Even here the same interlacing pattern of construction prevails as in the infinitely great, each electron being a complete solar system in itself, with a central sun or positive electron around which revolve a certain number of negative electrons ranging from

two to ninety-two, according to the kind of atom to be formed, the atom being the basis of all known elements of matter. There are now exactly ninety-two elemental, primordial and basic atoms of all the elements known to chemists; and shortly before his death in the trenches of France, Mosely, the gifted young English scientist, discovered that increments of electrons in atoms, from minimum numbers to maximum, are by a constant quantity.

From this point on, toward the realms of the visible, nothing is created. Only the law of association and coöperation prevails. Elemental atoms, in exact and unvarying numbers of their kind, are grouped in the orbits of still larger suns to form the molecules, and these in turn become the satellites in regular order, of the next higher universe of the cell, in which visibility and life first become manifest to the human mind.

Kindred groups of cells then adhere to form the various organs, nerves, bones, tissue, and blood of organic life, all functioning with coöperative intelligence, under the direct control of a vastly more powerful sun, now recognized as subconscious mind, which sits enthroned in the solar plexus, the focal center of the body. These functional groups of cells correspond to the planets or organic members of the glorified body of our own solar system—the next upward step in the process of manifest creation—which in turn is an atomic segment of another and greater universe. And so on through universes within universes, to the ultimate of infinity which is God, all designed, created and governed by a multiple system of divine mathematics, so exact in minutest detail, so complicated in plan and so infinite in scope that only the infinite mind of God can encompass it.

The gleaming high light in this newest and most illuminating invasion of the cosmic secrets of creation, is focused upon the self-evident fact that, in the realms of material expression, nothing exists but electrons. All

else is merely an unending diversity of forms, built up by an evolutionary process from numerically differing associations of molecules, groups of atoms and units of electrons, each being alloted in constant quantities chosen from centillions of centillions of others and set into revolution with absolute accuracy. Thus we have in every form countless universes within universes, with their controlling suns and circling satellites relatively as far apart and as obedient to law as the stars in the heavens. And in all, and through all, the mind of God is ever present, all-enveloping, unceasingly sustaining, forever renewing and eternally ruling with abiding love and immutable justice.

> Closer is He than breathing,
> And nearer than hands or feet.

It was a full understanding of this law of creation, and a conscious and complete oneness with the God-Mind within, that enabled Jesus of Nazareth to pass through the apparently solid door of the temple without opening it. Every so-called miracle of a similar character, when understood, is resolved into a logical and natural operation of eternal law.

We now know that only electrons are created and that they have been created by Mind. We know that forming atoms is not creation. It is merely the process of forming. We know the character and functions of electrons, and we know that they either know, or are directed by a force that knows; but what they are and of what they are made have not yet been established. Physical science has deduced from certain premises, however, that they are pure electricity, taken from the limitless cosmic sea of static or neutral electrons, which fill all space, and set in motion by changing their polarity.

Psychology, venturing even further, maintains that all thought force is electricity; and since electricity is everywhere, it must be the mind of God in action, the manifest power of creative thought. Perhaps in the

rising scale of creation, as one universe grows upon another, this initial creative thought eventually becomes manifest in a blazing orb of day. In other words, the controlling suns of each cumulative universe are really multiple increments of Infinite Mind made manifest.

In a still broader and all-comprehensive sense, this primordial electric force may be classified as Divine Love. God is Love and his thoughts are love vibrations sweeping through infinity in mighty currents of power, ministering untold blessings when rightfully understood and received; or visiting disaster and death when heedlessly trifled with or misused. Through love alone God finds true expression for his glory, and this he gives freely, impartially and in unlimited abundance to all who claim it. He asks in return only faith and purity of heart. "And all things, whatsoever ye shall ask in prayer, believing, ye shall receive." Open your heart to the inflow of omnipotent, omnipresent Divine Love and surrender your earthborn personality to the infinitely greater individuality of oneness with God, and "all these things shall be added unto you."

By thus bringing ourselves into perfect harmony with universal law, we shall enter into our rightful inheritance as true sons of God. We shall then be all that God is, with all of his omnipotent power and infinite wisdom at our command. We shall know and understand all things without striving. We shall find in the mighty symbolism of these interlocking universes, all following the same interlacing plan of construction, a new and convincing interpretation of the divine assurance that Man was created in the image of his Maker.

We can now recognize and understand the unreality of matter, because we have found that all forms of matter, so-called, are merely different groups of interlocking universes of molecules, atoms and electrons, each invisible in its separate entity. We become conscious of the existence of these forms only when our

sensory organs register the massed vibrations thrown off by each coördinated form. Our own mind then visions the image. Differences in shape and contour of these forms are caused by numerical variations in the grouping of electrons, atoms, molecules, and cells; and the variations in the massed vibrations of electrons so arranged impinge upon our sensory nerves and enable us to visualize the differences in both forms and features.

In what is known as inorganic matter, where the subconscious or universal mind alone holds sway, these differences in expression are constant, uniform and harmonious. In living organisms, where the conscious mind of personality has usurped the sovereign control, these variations of form and feature are limitless, inconstant, irregular, and increasingly imperfect. In its egotistic ignorance of the intricate complexities of the divine law of infinite mathematics, the conscious mind of personality commits many blunders which bring inevitable suffering and sorrow in their train.

In the first glad days of creation, when man still functioned in the image of his Maker, and was ever in tune with the Infinite, all was harmony, peace and joy. Youth was eternal, wisdom supernal, and life everlasting. But after he had eaten of the forbidden fruit of the tree of knowledge, which signifies the birth or awakening of the conscious mind of personality, earth was no longer a paradise of peace and abundance. Seeds were ignorantly sown that brought their certain harvests of strife, discord, and death. And these are ever with us to this day, because personality still believes in its might and continues to sow the seeds of ignorance and folly.

Thoughts of selfishness, personal desire, anger, hate, envy, greed, and fear, have crept into the consciousness of personality, breeding habits of concentrated thought force which impose their will upon every component universe in the physical body, from cell to electron. Obedient to the eternal law of renewal at the sovereign

command of mind, cells deteriorate and die, molecules separate, atoms disintegrate and electrons rearrange themselves into new groupings to meet the heedless desires of conscious mind. Herein lies the tragedy of such anarchistic personal sway: Not knowing the absolute law of numerical quantities nor the intricate ways of evolution, conscious mind, in its supreme egotism, blindly drives on and makes a mess of everything. The regular order of electronic assignment and elemental grouping is thrown into confusion, and the primal harmony of creation is shattered. But this spirit of anarchy engendered by the selfish and evil thoughts of personality does not stop here. It carries its doctrine of disorder on to the millions of intelligent organisms which people the functional groups of cells in the universe of the body, and which are a counterpart of the worlds in a solar system. These are known to medical science as microbes, whose duties were originally designed to be the conservation and protection of the cells of life.

In those perfect days before the fall of man, these microbes were all benefic, and their work was in harmony with the law of Love, but after the awakening of personality to a consciousness of its existence and power, a large part of them became malefic, under the influence of unlawful thought vibrations, and declared war on the others. When the malefic prevail, disease and disaster inevitably follow. In a way, these microbes, in the multiple universe of the physical body, symbolize the inhabitants of the earth, the good typifying the constructors and benefactors of the race, and the evil representing the destructive war makers, profiteers, and criminals.

After all, although our bodies are universes made up of countless lesser universes, over which conscious mind has begun to reign, we are, in our mortal consciousness, still mere microbes, infinitesimal human microbes, swarming and fighting, loving and striving over the face of the earth. And in the light of this magni-

fied vision of creation, how pitifully vain seem the worldly ambitions, and how petty the trumpeted achievements of us heedless human microbes, whose lusts of selfishness and greed have wrought so much misery upon our kind since we "rose from the sea." What does the attainment of material riches or world power amount to in the cosmic plan of Infinity?

Yet we are still the sons of God, created in his image and likeness; we are his highest form of expression, because in our real spiritual selves we still bear his image, and are conscious of him and his nearness as the universal Father of creation. Perhaps, in some of the higher universes, man has attained a more glorified state in the divine plan of expression without changing his form. Perhaps, too, we lesser units of the same highest form may ultimately attain that greater glory.

Meanwhile, may not this new understanding of creation lead the faltering steps of the wandering ones back to the fold—back to the healing arms of the All-Father, who awaits only the turning of our faces toward him to restore our divine inheritance of eternal health, youth, love and happiness?

ALL THINGS WORK FOR GOOD

If we have the courage to persist in seeing only God in it all, "even the wrath of man" shall be invariably turned to our advantage. Joseph, in speaking of the action of his brethren in selling him into slavery, said, "As for you, ye thought evil against me; but God meant it unto good." "*All* things work together for *good* to them that love God," or to them who recognize only God. All things! And the very circumstances in your life that seem torturing, heart-breaking evils will turn to joy before your eyes, if you will steadfastly refuse to see anything but God in them.—*H. Emilie Cady; "Lessons in Truth."*

SIGNS THAT FOLLOW THOSE WHO BELIEVE

H. T. Wiegel

A good tree cannot bring forth evil fruit.

JESUS understood and taught the absolute Truth. Those who were interested in his message and were receptive to it, were called his disciples. He required big things of his disciples. He expected them to do the same kind of works which he did, and when they failed to get results he chided them for their unbelief—their lack of faith. He required that they go forth and preach the Gospel, heal the sick, cleanse the lepers, cast out devils, raise the dead, and freely give of the things which they had received. He started them on their mission without scrip or purse or luggage of any kind, to demonstrate God as their unfailing supply and their dependable help in every need. He assured them that all the things which he had done, they could do, and even greater things. He declared that his disciples would be known by their fruits, and as an illustration he cited how good trees bring forth only good fruit, meaning that a clean, pure, spiritual character would not do an evil work, because it is out for God and humanity and is always working constructively. His disciples today endeavor to bring a realization to the world that the kingdom of heaven is ever at hand, as the changeless idea of God; and to restore the earth to its original Edenic state, a paradise of God, where only the fruits of Spirit are brought forth and enjoyed. God's idea of creation is changeless,—as it was in the beginning so it remains forever—but unless one comes into an understanding of the God-Idea he cannot bring forth its fruits. The "signs" follow only those who believe in the omnipresence, omnipotence, and omniscience of God.

Fundamentally there is but one Cause, but as the

fruits of a seeming adversary are often more apparent than the fruits of Spirit in the manifest world, we commonly speak of another cause as bringing them forth. The mixture of signs which appears is the result of belief and unbelief. The two great causes which produce the appearance of good and evil are love and fear. Love is rooted in Principle and its manifestations are only good. Fear has no source in Principle; there is no truth in it; it came from the so-called power of evil. The only foundation upon which fear can rest is one's belief in the power of evil; but evil of itself has no power, because it is a lie from the beginning and came from the father of lies. Jesus looked the servants of evil squarely in their faces and said, in substance, "You have no power over me except as I permit it." He revealed very plainly that evil has no power in the universe when he said, "All authority hath been given unto me in heaven and on earth," and he openly claimed that he was the Truth expressed: "He that beholdeth me beholdeth him that sent me."

The world is famishing for just one thing, and that is love, Divine Love; a love that is universal; a love that believes in one Cause, one Creator, one Father, one family, of which all are members; a love which penetrates all human masks and beholds Reality. The babe nestling in the arms of mother love is comforted and its tears are dried. Humanity is crying for love. All that it needs to heal its heartaches and sufferings is love, and the wisdom and understanding which make it possible to love—not as the world loves, but as God loves.

To produce the fruits of Spirit, one must pray believing (thinking) that he has already received the desires of his heart, and that he is perfect and not what he may seem to be, if what he seems to be is not good. The simple truth about the universe is: God, and God manifest, is all there really is; God is Good; he is the only good there is; he is indivisible, eternal, changeless,

limitless, infinite, perfect, divine. To believe this is belief; not to believe it, is unbelief.

Man is divine. He is the son, creation, expression, or manifestation of God. What God is actually, man is potentially. What man is potentially, he actually has the power to become or to express through truth or right thinking. Too much time and energy are wasted in thinking, feeling, and acting as if we were that which we are not and can never be, because of the changelessness of Truth.

When a student learns about and accepts the truth, he experiences a season of double-mindedness. This is because the old Adam idea of man has become so entrenched in his subconsciousness that it is not readily dislodged. The gulf from human to divine consciousness is not crossed by a single bound; the transition is accomplished only by continuous effort. Because this is so, Jesus said we must overcome, meaning we must overcome what has been termed our natural tendency to express evil. If double-mindedness did not exist, if we had only the single mind of Christ entrenched within us, we would have nothing to overcome, and we would have arrived at the ultimate goal of human attainment —the "measure of the stature of the fulness of Christ."

It is a self-evident fact that, on the surface, humanity looks anything but Godlike. The appearances that contradict Godlikeness are the signs of past unwise, unillumined thinking. The only way to get rid of such signs is to cleanse them by words of truth, until they disappear forever. This is overcoming. It is real essential healing. It is the healing of the mind. Mere bodily healing is only temporal, for unless the cause of physical ills (which is always in the mind) is removed, disease will appear again and again in some unpleasant form. Physical ailments are the fruits or results of wrong thinking, just as a wrong answer in a mathematical problem is the result of a wrong figure somewhere in the process of solution.

The possibility of metaphysical healing is not a recent discovery. It has been known and practiced by the elect throughout the ages. It is what might be termed an awakening to an eternal Truth Consciousness—that which effects the only permanent healing possible. All other ways and means are but temporal, even in their most promising and inviting aspect; they are but evasions of the one great healing law which Jesus Christ taught, practiced, and demonstrated, and which every one will one day be compelled to meet, use, and demonstrate. All material subterfuges are but postponements of the day of working out one's complete salvation.

There is within every soul an infallible Physician, who "forgiveth all thine iniquities; Who healeth all thy diseases." He is Christ the Lord. When this physician is fully trusted and allowed to work unhampered by human fears and ways, he produces sure results, and develops the life which was originally intended by the Creator to bring forth fruits.

There is only one way into the kingdom of God, and that is through the forgiveness of sin. Forgiveness is the ladder by which one may climb into heaven. Jesus healed all manner of diseases by blotting out or forgiving the sins which produced them, and he restored the individuals to their natural divine state of being. Restoration to Divine Order is accomplished by eradication and substitution—a form of denial and affirmation—blotting out error and placing the Truth in its stead. No permanent healing is ever accomplished until error is eradicated, blotted out from the soul.

The fruits of the Spirit, or the signs that follow them that believe in God, are life, love, peace, joy and a satisfaction which the worldly minded do not know and cannot understand; for it seems to worldly persons that to renounce the ways and customs of the world is to take all the joy out of life, while, on the contrary, it is to get the real joy and satisfaction out of life. One

who once gets a taste of this real joy never again goes back to the old husks of material ideas for his pleasures.

For ages it has been a race belief that mankind is subject to disease and death; and when these evils overtook a man he attributed them to God's holy will. Death is the severest blow that can come to a household. St. Paul declared it to be an enemy, saying, "The last enemy that shall be abolished is death." He also said, "For the mind of the flesh is death; but the mind of the Spirit is life and peace." If the fruits of Spirit are life and peace, and if it is our heavenly Father's will that we bear much fruit, how can it possibly be his will that we be sick and die? If it be God's will that his own image and likeness be sick and die, how foolish it is for us to strain ourselves to the utmost and be willing to spend our last dollar to prevent his will from becoming effective!

Sickness and death are the results of a transgressed law, and it is not, by any means, God's will that we be transgressors. Did not Jesus, himself, heal the sick and raise the dead—bring them back to life—and claim that he came to do God's will; and did he not instruct his converts to do the same thing?

Recently our three children became victims of a typhoid epidemic, two of them becoming apparently very ill. By the grace of God, by the will of God, and by our faith in the changeless omnipresence of God, they have been healed and restored to vigorous life and health. And we believe and know it to be the will of God that all of his children express vigorous life and health and enjoy all good.

People are beginning to understand that there is a perfect law governing our lives, and that the transgression of this law produces all of the miseries, sorrows and sufferings which are experienced; that learning and keeping the law preserve man from all evil; that it is God's good pleasure and good will always that we keep the law and enjoy all of the blessings that follow.

UNFOLDING THE HEALING CONSCIOUSNESS OF THE CHRIST

STRENGTH

CORA GENEVRA DEDRICK

Chapter III.

The joy of Jehovah is your strength.

NOTHING so strengthens mind and body, nothing so throws care and worry to the winds, as drinking the sweetened waters of joy from the Fount of Joy within. The strength that comes from realizing the joy of the Lord, is a propelling power which cannot be swerved. Chaos and darkness die before it. It leaps, with bounding tread, through the tricky, treacherous movements of the mortal man, upsetting his plans, and calling into healthy, constructive activity, powers which have hitherto been lying dormant.

While the demonstration depends largely upon the spiritual realization of the work as completed, that realization must be a living, growing realization. It must be "like a tree planted by the streams of water," rooted in the spiritual soil, whence it can draw the strength of joy which sustains, upbears, and upholds. As, for instance, in the realization of health, or of prosperity, no matter if things go (to appearances) topsy-turvy for a time, in the outer consciousness; if, in the deep inner realms, the spiritual realization is continuously fed upon the strength born of joy, the opposing forces weaken and fall away, leaving the realization free to come into expression.

The original meaning of that word *perfection* is, the strength to carry to completion an idea or plan formed in the mind. By this same token, therefore, from the spiritual viewpoint, a plan formed in the mind, realized in consciousness, and the concept of this realization set

into activity, and sustained until the manifestation is brought into evidence, is a perfect demonstration. As our ideals grow, the original plans formed are, of course, molded more and more after the divine patterns, and the demonstrations take on a greater degree of perfection. Unripe fruit has all the qualities of perfect fruit in that stage of growth, but it has not the qualities of ripened fruit.

Often demonstrations are rightly started, but because the individual does not feed upon spiritual strength born of joy; because of lack of strength to hold to the spiritual vision; lack of strength to moderate and control the emotions, he gets panicky,—throws up his hands in dismay and lets the error thoughts of the mortal sway him. Under these conditions, the concept of the realization comes forth malformed, imperfect; when, if he had only held to God as the one Presence and the one Power, and placed all his faith in the strength of the Lord, he would have brought forth the perfect demonstration. Therefore, in unfolding the healing consciousness, refuse to be shaken loose from your strong hold on God. Victory depends upon your keeping the conscious intelligence operating from the spiritual center, where error is held at bay.

This law is brought out beautifully in the Scripture: Jesus lay sleeping in the ship while the storm was raging. Jesus' disciples, stricken with fear at the terrible winds that were driving them hither and yon, and at the huge waves dashing about them, cried out to him in dismay, "Carest thou not that we perish? And he awoke, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm."

This is an illustration of the manner in which spiritual strength controls and sustains man. When we give strength and power to error thoughts, error masters us. When we refuse to give power to the error, and are fed on spiritual strength from within, error dies

away for lack of support. Had Jesus, for one instant, given any power to the winds of mortal thought, he and his disciples, no doubt, would have been swallowed up by the angry waters. But having the consciousness of God as the only Presence and Power, the adversary was too weak to even try to resist; where fear and terror had held sway, joy and peace reigned.

All strength is from God, but its manifestation is according to the mold of thought into which this precious essence is poured. When every impulse of the soul is upward; when every thought and act are of a strong, sweet, courageous nature, joy is generated in the whole being, and, thus feeding upon itself, grows truer and stronger and more enduring continually, proving the law that every thought brings forth after its kind. The strength of joy is a fruit of Spirit, the assimilation of which gives tone and elasticity and vigor to the whole being. The garb of joy is Spirit's symbol of health and wealth and vigor.

Often, however, this wonderful spiritual essence, when generated in the soul, is made inoperative by thoughts of criticism and faultfinding, when it is needed to rebuild and to rejuvenate mind and body. Every damaging thrust must first pass through the soul and body of him who sends it forth, before it can reach the one for whom it is intended. This shatters and depletes the whole being, robbing it of joy, and clothing it in the shabby garb of discontent and weakness.

Would you be fed continually upon this spiritual essence,—strength born of joy? Would you know God as the fullness of joy? Go daily into the presence of God in the deep silence within; come, adoring, before the Lord, your heart full to overflowing of holy reverence and honor for the works of his hands. Let all the love that you can command express towards him, as you think of his unalterable laws of justice, of his unbounded mercy, of the light of Divine Wisdom which he is sending forth for all alike, of his unchanging love towards

all creation. All this daily realize in the name of Jesus Christ, and you will be fed on that spiritual strength born of joy. And thus will the positive strength of the Christ Mind be established in you, and you will be upright, poised, and abounding in his grace.

"HALLOWED BE THY NAME"

AGNES L. PIERCE

Thy name! Thy name dwarfs all else. Thy name blots out everything unlike itself—all bitterness, all envy, all jealousy, all worry, all false striving.

Thy name is the pure fountainhead from which comes all rich supply, every good thing in God's universe, given freely to all who ask in thy name and in the realization of its true meaning.

Thy name is a white fire in whose glow all earth's dross is consumed. From that fire, only that which is purest gold can give back, value for value. Only purity can hope to behold its glory.

That name of names is the essence of Love; and no man as yet is able to comprehend Love to its fullest depths.

Oh! hallowed be thy name forever! And bring us, thy children, under its shelter of love, there to abide always.

You think you want better health, more love, a brighter, more cheerful home all your very own; in short, you want less evil (or no evil) and more good in your life. This is only God pushing at the inner door of your being, saying, "My child, let me in; I want to give you *all* good, that you may be more comfortable and happy." "Behold, my servants shall eat; behold, my servants shall drink; behold, my servants shall build houses and inhabit them; behold, my servants shall rejoice and sing for joy of heart."—*H. Emilie Cady; "Lessons in Truth."*

THE NINETY-FIRST PSALM A DAILY PERSONAL PRAYER

ELLA MILLER CHESHIRE

I dwell in the secret place of the Most High and abide under the shadow of the Almighty.

I say of the Lord, he is my refuge and my fortress, my God, in him will I trust.

He delivers me from the snare of the fowler, and from the noisome pestilence.

He has covered me with his feathers and under his wings I trust. His truth is my shield and my buckler.

I am not afraid of the terror by night; nor of the arrow that flieth by day, because he hath covered me with his feathers and under his sure wings I am safe from all harm.

Nor have I anything to fear from the pestilence that walketh in darkness, nor the destruction that wasteth at noonday, for I dwell in the secret place of the Most High and abide under the shadow of the Almighty.

A thousand shall fall at my side and ten thousand at my right hand; but it shall not come nigh me, because "in him I live and move and have my being, and he is in me and through me and above me, and underneath are the everlasting arms."

Only with mine eyes shall I behold and see the reward of the wicked. Without are the fearful and the unbelieving. I believe on the Father and receive the Son, and to me hath the Father given the power to behold the glory of the Son of God.

Because I have made the Lord, who is my refuge, even the Most High, my habitation:

There shall no evil befall me, neither shall any plague come nigh my dwelling.

For he hath given his angels charge over me to keep me in all my ways, and they shall bear me up in their hands lest I dash my foot against a stone. Thoughts are angels, and great peace have they whose minds are

stayed on Thee. My mind is stayed on thee, O Father, and thou givest to me the good things thou hast prepared for me from the foundation of the world.

Through the power of the Christ in me, I shall tread upon the lion of self and greed; the adder of wrong speaking, the young lion of passion and the dragon of adverse thinking I shall trample under my feet to the glory of God.

I hear thee say, O Father, beloved and adored,

"Because thou hast set thy love upon me, therefore will I deliver thee. I will set thee on high, because thou hast known my name.

"Thou shalt call upon me, and I will answer thee. I will be with thee in trouble; I will deliver thee and honor thee.

"With long life will I satisfy thee, and show thee my salvation."

Be it unto me according to Thy will. Thy Life in me glorifies me; Thy Love in me makes me worthy of Thy eternal good; Thy Wisdom in me leads me in the paths of righteousness and purity; Thy Power in me moves me to do the things that are pleasing in Thy sight, so day by day is revealed to me Christ in me, my hope of glory, and I know that the glory of God is risen upon me and that the power of the Most High overshadows me.

DOWN DEEP

VIVIAN YEISER LARAMORE

Violets under the snow, sunlight back of clouds—
Beauty everywhere, only our blindness shrouds.

Treasures hid in the sea, pearls of a size untold,
Diamonds deep in the earth, rock beds streaked with gold.

Never a face so plain, but hints of the Master's art,
Never a man so base, but love may touch his heart.

SUNDAY LESSONS

Lesson 8, May 22, 1921.

Unity and International Subject—WHAT A CHRISTIAN HOME SHOULD BE.—Luke 10:38-42; 2:51, 52; II Timothy 3:14, 15.

38. Now as they went on their way, he entered into a certain village: and a certain woman named Martha received him into her house.

39. And she had a sister called Mary, who also sat at the Lord's feet, and heard his word.

40. But Martha was cumbered about much serving; and she came up to him, and said, Lord, dost thou not care that my sister did leave me to serve alone? bid her therefore that she help me.

41. But the Lord answered and said unto her, Martha, Martha, thou art anxious and troubled about many things:

42. But one thing is needful: for Mary hath chosen the good part, which shall not be taken away from her.

51. And he went down with them, and came to Nazareth; and he was subject unto them: and his mother kept all *these* sayings in her heart.

52. And Jesus advanced in wisdom and stature, and in favor with God and men.

14. But abide thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

15. And that from a babe thou hast known the sacred writings which are able to make thee wise unto salvation through faith which is in Christ Jesus.

Golden Text—*Children, obey your parents in all things, for this is well-pleasing in the Lord. Fathers, provoke not your children, that they be not discouraged.* —Col. 3:20-21.

Silent Prayer—*Christ is the head of this house, the unseen guest at every meal, the silent listener to every conversation.*

A house is a material object made by hands, but a home is a spiritual condition made by thoughts and words. No matter how plain or small the house may be,

the home can be beautiful and large in love and happiness. A Christian home is founded in Christ. Jesus Christ said, "I go to prepare a place for you. And if I go and prepare a place for you, I come again, and will receive you unto myself; that where I am, *there* ye may be also." The place which Christ has prepared for us is not on another planet. It is here at hand. It is a state of consciousness.

There are many mansions in the Father's house. Every family may live in one of these mansions. We may, here and now, occupy the most beautiful mansion in the Father's house. Christ is the door, and we must enter through Christ. We will understand how Jesus Christ is the doorway when we realize that he is God manifest in the flesh. God made man in the beginning in His own image and likeness. Christ is the image and likeness. Jesus Christ is the image and likeness manifest in the flesh. When we realize the Christ perfection within us, and conform our thinking to the Christ Mind, we are preparing to enter the Father's domain through the Christ door.

Because the home which Christ has prepared for us is a spiritual one, we can enjoy it in our own house. All we have to do is to move right into his loving thought atmosphere and accept his hospitality. "That where I am, *there* ye may be also." The Christ home radiates love, good will, happiness, health, and life. The rule of action in that home is, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself."

If one member of the household catches a glimpse of the possibilities of the Christ Consciousness, he can, by living the life, do more toward bringing his entire family into the realization of the Christ home, than he can through preaching. If one in the family is lifted up into the Christ Consciousness, and lives steadily therein, he will draw all the others to him. He should not make

the mistake of being arbitrary. He should exercise love and meekness; he should employ constructive methods rather than destructive criticisms. Much of his effort will necessarily be devoted to holding himself in the realization of the Christ perfection, even in the face of appearances to the contrary. Nagging has no place in the Christ home. It produces inharmony in the mental realm, and inharmony causes an air of unhappiness to pervade the entire household. Shortcomings can be redeemed by thinking of Christ perfections in the members of the family, and by counting their good points instead of their bad ones.

In today's lesson, Mary chose a good part. Mary and Martha represent two aspects of love; one works in the inner and the other in the outer. Both are necessary; but we must take care that the outer expression of love does not absorb all of our love activity. Martha wanted Mary to bustle about, as she did, working with material things. Jesus commended Mary for the good part which she had taken in giving her attention to the spiritual needs of the household. The account by John says that she anointed Jesus' feet.

It is not enough that the mother and father provide material necessities for the family; they must also look after the spiritual welfare of the home. A member of the family who complains that another member is not doing his part, is dealing with the situation in a negative way. It would be better to audibly praise the other for his abilities, even though they be latent, silently affirming that Divine Order is manifest in the household. At the same time, the individual making the affirmation should be willing to change his particular views of the situation, if the spirit of righteousness reveals to him that he is in the wrong.

Children will be subject unto the parents, if the parents are subject unto the Divine Law.

QUESTIONS

1. How can a home be made beautiful spiritually?

2. Where is the place which Jesus Christ has prepared for us?

3. How can we enter this place?

4. How can one member of the household help the others to enter into the peace and harmony of the Christ home?

5. Explain the lesson taught us by Mary and Martha.

Lesson 9, May 29, 1921.

Unity and International Subject — MAKING THE NEIGHBORHOOD CHRISTIAN.—Luke 10:25-37; Acts 2: 44-47.

25. And behold, a certain lawyer stood up and made trial of him, saying, Teacher, what shall I do to inherit eternal life?

26. And he said unto him, What is written in the law? how readest thou?

27. And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself.

28. And he said unto him, Thou hast answered right: this do, and thou shalt live.

29. But he, desiring to justify himself, said unto Jesus, And who is my neighbor?

30. Jesus made answer and said, A certain man was going down from Jerusalem to Jericho; and he fell among robbers, who both stripped him and beat him, and departed, leaving him half dead.

31. And by chance a certain priest was going down that way: and when he saw him, he passed by on the other side.

32. And in like manner a Levite also, when he came to the place, and saw him, passed by on the other side.

33. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he was moved with compassion,

34. And came to him, and bound up his wounds, pouring on *them* oil and wine; and he set him on his own beast, and brought him to an inn, and took care of him.

35. And on the morrow he took out two shillings, and gave them to the host, and said, Take care of him; and

whatsoever thou spendest more, I, when I come back again, will repay thee.

36. Which of these three, thinkest thou, proved neighbor unto him that fell among the robbers?

37. And he said, He that showed mercy on him. And Jesus said unto him, Go, and do thou likewise.

44. And all that believed were together, and had all things common;

45. And they sold their possessions and goods, and parted them to all, according as any man had need.

46. And day by day, continuing stedfastly with one accord in the temple, and breaking bread at home, they took their food with gladness and singleness of heart,

47. Praising God, and having favor with all the people. And the Lord added to them day by day those that were saved.

GOLDEN TEXT—*Love worketh no ill to his neighbor: love therefore is the fulfillment of the law.*—Romans 13:10.

SILENT PRAYER—*The good will of my neighbor answers to the call of the good will in me.*

The only way to make a neighborhood Christian, is to be a Christian yourself. People learn more by example than they do by abstract teachings.

The following incident illustrates the effect of setting a good example: A man who had just purchased a farm was standing near the fence, when he saw his neighbor on the other side. He called to him and said: "Good morning, friend." The other replied gruffly, "You're no friend of mine. If you were, you would not have purchased that farm when you knew the former owner and I have been quarreling for ten years about the line fence. I claim that the fence is three feet over on my land and should be moved back." The newcomer replied: "Well, if that is so, we will have it moved in the morning." The other stood a moment in amazement, and finally said: "Well, I don't know about that, stranger; I always had a sneaking feeling that the fence was all right, and we will let it stand the way it is." This opened the way to a warm friendship

between the two. The good will was in the man all the time, but it needed this unselfish example to bring it out.

Good will springs from love. The lawyer mentioned in today's text stated the law of love correctly, but he did not understand its application fully. He was not sure who was his neighbor. He evidently had the idea that his neighbor could be only one of his own countrymen. The parable taught that even the hated Samaritan was his neighbor.

The law of love, as stated by the lawyer, reveals an interesting fact concerning God's relation to man. The law reads: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength," and "Thou shalt love thy neighbor as thyself." The first part of this would indicate that one must devote every particle of his energy and strength to loving God. This would leave no energy and strength for loving the neighbor, as mentioned in the second part. We must then conclude that the neighbor would get no love, or that loving God includes loving the neighbor. As the parable shows that love was given to the neighbor, we may be sure that God and the neighbor are one. God is everywhere present. We cannot love God without loving our neighbor, nor can we love our neighbor without loving God. To love God with all our strength, we must love all of our neighbors. We cannot love a part of God, for God has no parts. God is one, and we are one with him. If we love God with our whole hearts, his love fills us, and we are filled with life and joy. If we do not love God whole-heartedly—if we think some people should be loved and some should be hated—we automatically shut ourselves away from the love of God, and we will be unhappy.

In loving our neighbor, we must realize that love must allow him his freedom. We cannot live his life for him. He must work out his own salvation. If we have a feeling that we must supervise all his acts and

direct his life, that feeling greatly hinders our free expression of love. When we do anything for anybody which he can do and should do for himself, we deprive him of his right to express freely.

A man once felt sorry for a struggling butterfly that was trying to come out of its cocoon. In his kindness, he tore the cocoon open, so that the insect would be spared the struggle. The result was that a weakling was set free. It had not enough power to use its wings. Through his well-meaning but misdirected love, the kind-hearted man had ruined the life of the butterfly. Love binds up wounds; love recognizes perfection in others; love gives advice when it is desired, but love does not interfere with another's freedom. Love does not make its object dependent, but it stimulates to greater self-reliance and usefulness. A mother may make her son a weakling by doing for him all the little things he should do for himself. Love should be broad enough to see the ultimate result, as well as the immediate result, of its actions.

The neighborhood may make mistakes while becoming Christian, but it will improve through them. Mistakes will sometimes be necessary until the people realize that God is love. We cannot compel people to be good; we can help them to be good, by realizing the good in them and setting them a good example. God himself does not compel men to be good, even though his love for them is beyond human understanding. In his great love, he has given men their freedom. He knows they are perfect in spirit; and he watches tenderly over them with the great love that allows them to develop the strength and power which come from actual experience. If God compelled men to be good, they would be mere automatons.

In making a neighborhood Christian, coöperation is necessary. Love makes coöperation. The early disciples thought more of the Christ principles and teachings than they did of their worldly belongings. They

did not hesitate to coöperate with one another by selling their goods for the support of all who were engaged in the Christ work. When man understands the principle of love he will drop all his selfishness. Then his life will be a joyous service to God and to his fellow men. All of his needs will then be abundantly cared for.

QUESTIONS

1. What is our part in making the neighborhood Christian?

2. What truth about the relation of God and man does the law of love, as stated by the lawyer, reveal?

3. If we love God with our whole heart, can we hate anybody?

4. Must perfect love grant freedom to the one loved?

5. Why should love refrain from bearing all the burdens of the one loved?

Lesson 10, June 5, 1921.

Unity and International Subject—MAKING THE NATION CHRISTIAN.—Psalm 33:12; Prov. 14:34; Romans 13:1-10.

12. Blessed is the nation whose God is Jehovah, The people whom he hath chosen for his own inheritance.

34. Righteousness exalteth a nation; But sin is a reproach to any people.

1. Let every soul be in subjection to the higher powers: for there is no power but of God; and the *powers* that be are ordained of God.

2. Therefore he that resisteth the power, withstandeth the ordinance of God: and they that withstand shall receive to themselves judgment.

3. For rulers are not a terror to the good work, but to the evil. And wouldest thou have no fear of the power? do that which is good, and thou shalt have praise from the same:

4. For he is a minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is a minister of God, an avenger for wrath to him that doeth evil.

5. Wherefore *ye* must needs be in subjection, not only because of the wrath, but also for conscience' sake.

6. For for this cause ye pay tribute also; for they are ministers of God's service, attending continually upon this very thing.

7. Render to all their dues: tribute to whom tribute *is due;* custom to whom custom; fear to whom fear; honor to whom honor.

8. Owe no man anything, save to love one another: for he that loveth his neighbor hath fulfilled the law.

9. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not covet, and if there be any other commandment, it is summed up in this word, namely, Thou shalt love thy neighbor as thyself.

10. Love worketh no ill to his neighbor: love therefore is the fulfillment of the law.

GOLDEN TEXT—*Righteousness exalteth a nation; But sin is a reproach to any people.*—Prov. 14:34.

SILENT PRAYER—*I am obedient unto Thy law.*

A nation is made up of individuals. In order that a nation may be Christian, the individuals of that nation must be Christlike. Every one who understands the law of right thinking can hasten the day when the nation will be ruled by righteousness and love. He can do this by making his own thoughts loving and righteous. Every Christlike thought that you think, adds its force to the accumulated Christ thoughts which others have thought. These are added to the Christ Consciousness which Jesus Christ established here two thousand years ago. When the accumulation of Christ thoughts becomes greater than the negative thoughts in any nation, that nation will become Christian. In fact, those who choose God rather than riches, and who live practical Christian lives, will find that God has chosen them. They will be prospered and blessed. "Blessed is the nation whose God is Jehovah, The people whom he hath chosen for his own inheritance." When the people of the nation have chosen Divine Wisdom and Love for their guide, they will be blessed with peace, prosperity, and long life.

In order to be successful Christians, we must be obedient to Divine Law. All depends upon obedience. In order to develop obedience, we must begin by being obedient to the laws of the land. In this lesson, Paul teaches obedience unto every authority, recognizing that there can be no authority but the authority which is of God. When we are serving God, we cannot be disobedient to any law. When we have learned to be obedient to the laws of man, we will find it easy to be obedient to the laws of God. No nation can exist without coöperation among its people. To coöperate, people must be obedient to the laws of their country. It may be necessary, sometimes, for one to modify a personal desire which conflicts with the well-being of all the people. In the city, a man who would like to keep chickens, refrains because they would bother his neighbor. No man lives unto himself alone. When every one in the nation thinks of the good of his fellows, that nation will prosper. No one can work ill toward his neighbor without working ill toward the nation, and eventually toward himself. We are all so closely bound together that the interest of one is the interest of all. We are like a body, one finger of which cannot be removed without the whole body suffering. Every one has a part to play in making the nation prosperous, just as every cell in the body has its part in making the body healthy.

QUESTIONS

1. How can every one help to make the nation Christian?

2. Do good thoughts accumulate? Explain.

3. What part does obedience play in harmonizing the nation?

4. What is the relation in Spirit between the nation and the individual?

Lesson 11, June 12, 1921.

Unity and International Subject — MAKING THE WORLD CHRISTIAN.—Isaiah 11:1-10; Acts 1:6-9.

1. And there shall come forth a shoot out of the stock of Jesse, and a branch out of his roots shall bear fruit.

2. And the Spirit of Jehovah shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Jehovah.

3. And his delight shall be in the fear of Jehovah; and he shall not judge after the sight of his eyes, neither decide after the hearing of his ears;

4. But with righteousness shall he judge the poor, and decide with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth; and with the breath of his lips shall he slay the wicked.

5. And righteousness shall be the girdle of his waist, and faithfulness the girdle of his loins.

6. And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

7. And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

8. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the adder's den.

9. They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of Jehovah, as the waters cover the sea.

10. And it shall come to pass in that day, that the root of Jesse, that standeth for an ensign of the peoples, unto him shall the nations seek; and his resting-place shall be glorious.

6. They therefore, when they were come together, asked him, saying, Lord, dost thou at this time restore the kingdom to Israel?

7. And he said unto them, It is not for you to know times or seasons, which the Father hath set within his own authority.

8. But ye shall receive power, when the Holy Spirit is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judæa and Samaria, and unto the uttermost part of the earth.

9. And when he had said these things, as they were looking, he was taken up; and a cloud received him out of their sight.

GOLDEN TEXT—*The earth shall be full of the knowledge of Jehovah, as the waters cover the sea.*—Isaiah 11:9.

SILENT PRAYER—*The Christ kingdom is now established in me.*

Armies cannot make the world Christian.

Enactment of laws cannot make the world Christian.

Individuals must first become Christian before the world can become Christian.

The Christ Spirit must enter every one. Christ is knocking at the door of every heart, and he will enter when he is invited to come in. A mind open toward Truth, invites Christ to enter. When all men are filled with the Christ Consciousness, international laws will embody the Christ standard. The Christ kingdom is a spiritual kingdom and must be established in the minds of men before it can be reflected in the outer kingdom.

Even the disciples of Jesus Christ misunderstood his teaching concerning the establishment of the kingdom. They showed their misunderstanding of this subject when they asked him if he expected to establish the kingdom of Israel at that particular time. They, somehow, thought he would become an actual king, reigning over a material kingdom as David had reigned.

He explained to them that they should not be concerned with time or season. He tried to show them that his kingdom had nothing to do with the material world. He turned their attention away from the material concept and directed it to the spiritual work which they were to do. He told them they would receive power, and that they would bear witness of him to all the world. This incident illustrates a point which every overcomer needs to remember: The kingdom of heaven does not come through a material rulership, but through

personal spiritual service. Many students of Truth are watching their material possessions, thinking that, somehow, the kingdom of God is going to come to them through these possessions. They should think of the service which they can render to help make the spiritual kingdom manifest. The one who serves best is greatest in the kingdom of heaven.

If each one of us does his part, God will look after the rest of the world. Out of the old material belief of the world, a new understanding springs up in us, like a new shoot from an old root. This understanding grows, as we are obedient to the Divine Law. It bears fruit which will be known by the effect upon our lives and the lives of those about us. We will cease to judge others by our outer senses of seeing and hearing. We will judge them with our spiritual perception, which recognizes the divine perfection in them. We will realize that meekness and humility of spirit are more important to the overcomer than are riches and honor.

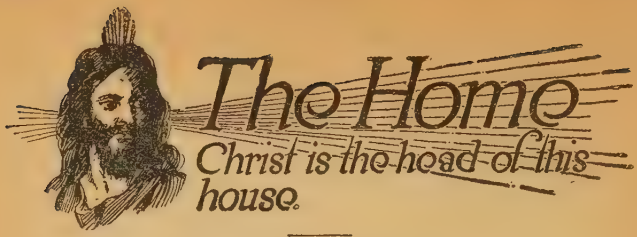
Through our spoken word we will destroy sin and sickness. The animal forces of our being will be at peace. The discords in our minds and bodies, as well as the discords among the people about us, will cease. Ravenous greed will cease to devour the innocent, and simple childlike trust will prevail.

Each man's world depends upon his attitude and upon his thoughts. He can make his world what he will.

QUESTIONS

1. How do we invite Christ to enter our lives?
2. How will all law be improved?
3. Why did Jesus Christ tell his disciples that it was not for them to know times or seasons?
4. What will be the result when the Christ understanding begins to develop within us?

If you have knowledge, let others light their candles by it.—*Thomas Fuller.*



TO MOTHER

EDWARD GOWAR

Mother, no other name on earth so sweet,
So gracious, tender, comforting, as thine;
From earliest days, till, as years decline,
It breathes of loving sacrifice complete.

Thy name I murmur, and once more I greet
Dear patient eyes, deep-gazing into mine,
And see thy face, on which a smile doth shine:
"God watch between us, dear one, till we meet."

Thy babe, pressed closely clinging to thy breast;
Thy child, though willful, loved by thee the more;
Thy son, through all the years borne in caress,
Counts thine the name in all the world the best
(By memories, forever held in store)
To honor, reverence, sanctify, and bless.

LOVE IN THE HOME

MARY S. FLINT

In the ideal home, love is the strongest quality that binds the happy circle together, and it is expressed in many and varied ways. To the emotional, it must be expressed by costly gifts, but to the heart that knows that love is eternal and of Spirit, it is shown in countless acts of self-sacrifice.

The sense of true comradeship, the feeling that another perfectly understands your feelings and attitude, although the thought is never spoken outwardly, is something that belongs to Spirit alone.

Christ said, in substance, "I will take of the things of God and reveal them unto you." One of the characteristics of God is love, the love that "never faileth." Every home governed by love is bound to grow in beauty daily.

One practical husband remarked to his wife, "I express my love for you whenever I shovel our paths or tend the furnace. These acts of service proclaim my love and appreciation of our happy life in the home."

One writer says, "We should learn to think of personal love not so much as a single quality or impulse, but as a house of many rooms. Each room represents some type of affection—conjugal, paternal, filial or friendly. Moreover, the house is open outwardly. Through its windows there is a perpetual give and take between our affections and the infinite love of God. The currents of Infinite Love, as they sweep through the universe, rush through all the chambers of Love's house, giving to all, receiving from each, mingling them with each other and with the divine."

A gardener puts the frail plants into the ground, trusting to the wind and rain and sunshine to cause them to grow and blossom. In like manner, love implanted early in the heart of the child, will blossom forth into wonderful service for humanity, and reveal to all mankind that the home is the nursery for all the love of the world.

Ten children are loved by their parents where one child has his parents' sympathy. Among those children who are not called to suffer from actual unkindness on the part of their parents, there is no greater cause of unhappiness than the lack of parental sympathy. In his joys, as in his sorrows, a true child wants some one to share his feelings rather than to guide them.—*H. Clay Trumbull.*

CAMP FIRE GIRLS UNITY SUNDAY SCHOOL

SAN KI-MA-MA

(Brown Butterflies)

LOUISE C. NEWMAN

Maidens were they, young and lovely,
Called together round the camp fire;
Called from every village wigwam,
From the wind caves and the river,
From the homes of love and laughter.
Came Ny-o-da, little rainbow,
At her feet the pot of treasure,
Guarded by the bird of Thunder;
Came with brown eyes full of wonder.
Followed by Eluta-canti,
Happy Heart in name and feature,
Loving every living creature.
Ar-a-hak-shay, Sunlight dancing,
Swiftly through the woods advancing,
Casts away the creeping shadows
In the woods and in the meadows.
Through the fleeing shadows gliding,
Comes Ak-ta-ti I-yo-yan-pa,
Little Lovelight, gently hiding
All the worn and broken shadows,
Making gladness out of sorrow,
Out of shadows worn and fleeing,
Promising a new tomorrow
From the radiant heart of Being.
Comes the little drawing maiden
With her bark and colors laden,
Owa Manitu, the dark eyed,
Longs to paint the Spirit's thinking.
E'er she sits within the circle,
Comes a sister artist, dreaming,
Woh-do-ke-ca of the sunsets,

Of the glories of the evening,
Of the mysteries of morning.
O-ah-wen-sa, Flower maiden,
Little flower of the sun;
Happy maid who has the vision,
Who has all day's splendors won.
All day's shadows lie behind her
For she only sees the Sun,
Sees the ever shining One.
Apa-den-ska flits among them,
Through the leafy gloom descending,
Winged feet their message bringing;
Of a light beyond their seeing;
Of a song beyond their singing;
Of a pathway never ending.
Little Chipmunk, Ay-Ashe,
Swift in thought, in action swifter,
Gathers from the Father's storehouse,
Gifts of love and health and laughter,
Gifts that bear no sorrow after.
Ta-wa-klia, Little Moon,
Climbing in the starry sky,
Sending light into earth's darkness,
From her vantage point on high,
Seeking out the dusky corners
Where the shadows lie.
Wo-wa-sha-kay longs for great strength,
Strength of limb and heart and soul,
Strength to bear the loads of others
As they seek the highest goal
As they weary of life's dole.
Anna-my-keno, swiftly flashing,
Fire-in-the-Clouds, the name she's given,
Signals through the arch of heaven;
Whispers to the Thunder Bird,
Of the glories seen and heard;
And they, through the falling waters,
Send the vision to earth's daughters.

Thus the dusky maidens gathered,
From the forest, vale and highland.
Came because they had the vision,
Came because they saw the signal,
Saw the fire upon the mountain.
Came in answer to the signal
Set upon the highest mountain,
By the Guardian of the camp fire,
By the Great One thus appointed,
Called to join a maidens' council
In life's young and lovely morning,
While their hearts are pure and holy,
While their minds are sweet and lowly.
Called to learn about the Wise One
How to know him, how to find him,
How to see him in the forest,
How to hear him in the rivers
And the voices of the wildwood.
How to hear and be directed,
Guided, guarded and protected,
How to listen in the silence,
How to watch the signs that follow
O'er the hilltop, in the hollow.
And the maidens, drawn together
In a bond of love and wisdom,
Long to rise and thank the Father,
Praise the Wise One for his goodness.
Who shall lead them to the Wise One?
Who shall go before and lead them,
Beckon to them, point the true way,
Point the way across the morning?
Little Butterfly comes dancing
Down the sunbeams from the Father,
Comes and shows the laughing maidens
How to climb the golden ladder,
How to weave a golden ladder
From the beams the Father sent them.
How to climb upon their weaving,

How to wear the wings of morning,
How to mount the starry splendor
In the promise of the Father.
So the maidens, called Ki-ma-ma,
San Ki-ma-ma of the sunbeams,
Listened to the voice of silence,
Learned to weave their golden ladders,
Knowing they would mount their ladders
With new wings like San Ki-ma-ma.
And the Spirit blessed the maidens,
Filled their hearts with joy and gladness,
Filled their minds with love and kindness,
Filled their feet with strength and wisdom,
Filled their hands with power and plenty,
Filled their lives with peace and order.
And their name is San Ki-ma-ma,
Little brown wings of the sunbeam,
Little children of the Father.

MENTAL MANSIONS

A man's house should be on the hilltop of cheerfulness and serenity, so high that no shadows rest upon it, and where the morning comes so early, and the evening tarries so late, that the day has twice as many golden hours as those of other men. He is to be pitied whose house is in some valley of grief, between the hills with the longest night and the shortest day. Home should be the center of joy.—*Henry Ward Beecher.*

Ah! the love of God is broader
Than the measure of man's mind,
And the heart of the Eternal
Is most wonderfully kind.
—*Doddridge.*

Trust in Jehovah with all thy heart,
And lean not upon thine own understanding:
In all thy ways acknowledge him,
And he will direct thy paths. —*Proverbs.*

MOTHERHOOD DEPARTMENT

[The work carried on by the Motherhood Department is in no way contradictory to the teaching of regeneration, as presented in our literature. Regeneration is for those who have decided that the ideal is the upbuilding and spiritualization of their own bodies. For those in whom the urge for parenthood prompts the bringing forth of children, the motherhood ministry offers its teaching. Regeneration and parenthood do not antagonize each other. They are different views and aims in life.]

We live, move, and have our being in God, but we awaken to this beautiful truth by degrees. First we are conscious of ourselves as physical beings; then comes an awakening, and we perceive that we are more than mere physical beings. The awakened soul begins to unfold its possibilities and to reach Godward, growing steadily toward the real Light. Thus it is that body and soul are purified and become one with Spirit—the pure essence of being.

Through a comprehension of the true nature of life, men and women can become parents in a sense that approaches the character of the Father-Mother, God. They can be fitted to give the little ones that threefold equipment which is theirs by divine right.

"Every child has a right to be well born." To be well born, a child must be endowed by its physical parents with spiritual faith, mental poise, and physical capability. The perfect inheritance is from the Father-Mother, but the physical father and mother are the agencies by which God transmits his excellencies to the soul preparing to be born into a flesh and blood environment.

The spiritual consecration of parents acts as a channel through which spiritual graces are passed on to the child. The mental clarity of the parents protects the mind of the child from the impress of race errors. The physical purity of the parents endows the body of the child with clean desires.

A child well born has life before him in correct perspective. He does not have to be taught the right; he knows the right; therefore, he may be permitted to develop what lies so close to the surface of his thinking and acting. His instinctive thought is unity with law, because he intuitively feels himself to be a part of law. Being consciously a citizen of God's commonwealth, he finds it easy to live in harmony with his surroundings. He finds himself naturally coöperating with all the forces which make for better living on every plane of life.

Clarksville, Tenn.—Your treatment is working wonders for me. My mind is now free from all worry, care, dread and anxiety, and I trust God as I never have before. My health, too, is improved and I am strengthened every way. May God bless you.—*Mrs. J. C. W.*

Port Huron, Mich.—Please accept my heartfelt appreciation of your wonderful work. I wrote you some months ago for your maternity treatments. I followed them faithfully, and was wonderfully rewarded. As this was my third baby, I knew something of what was before me. The wonderful hope and courage that were mine this time is something I wish every mother could know. I can honestly say that I scarcely suffered at all; I felt sensations not pains, and in a short time, a beautiful baby boy, weighing seven pounds and ten ounces, was born. Life has taken on a wonderful new meaning for me.—*Mrs. C. L.*

St. Louis, Mo.—"Praise God from whom all blessings flow!" You may discontinue prayers for Mrs. A. J. The stork arrived December 30. After labor of only two hours' duration, a nine pound, perfectly formed boy was born. Six hours after delivery, she "felt well enough to get up."—*Mrs. F. B. J.*

Entrican, Mich.—About a month ago I wrote you for prayers in my behalf as an expectant mother. Your letters certainly cheered me and I know it was only holding the silence and leaving all with God that brought me through. I do surely thank God and Unity. Before writing you for prayers, I had trouble nearly all the time, but I trusted in God and every step of the demonstration was safely made. A darling little baby girl was born to us, February 24. She is a beautiful, healthy baby, and very good natured. I did fine through it all. I did not have any after pains, and have been strong and feeling well ever since.—*Mrs. L. G.*

OUR PAGE OF BLESSINGS

"Before thou eatest pause and raise
Thy thought to heaven in grateful praise."

SPEAK YE UNTO THE ROCK

And Jehovah spake unto Moses, saying, Take the rod, and assemble the congregation, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring forth to them water out of the rock; so thou shalt give the congregation and their cattle drink. And Moses took the rod from before Jehovah, as he commanded him.

And Moses and Aaron gathered the assembly together before the rock, and he said unto them, Hear now, ye rebels; shall we bring you forth water out of this rock? And Moses lifted up his hand, and smote the rock with his rod twice: and the water came forth abundantly, and the congregation drank, and their cattle.—*Numbers 20:7-11.*

I praise and give thanks that my hunger for righteousness is fed and wholly satisfied by every word proceeding out of the mouth of God.—*L. L. C.*

"Ask, and it shall be given you." Dear indwelling Love, we ask for the consciousness of Thee as life, and as the sustaining power in life. Knowing that "every one that asketh receiveth," we give grateful thanks that we are now supplied with Thy all-providing good, in over running measure. Amen.

Dear heavenly Father, I thank thee for this bountiful, abundant supply of thy pure spiritual substance, and I accept it as heavenly manna to bless, to nourish, and to strengthen the Lord's body, which body *I Am.*

Thy bounty, our Father, is plentiful and free. We thank thee that out of it, all our needs are abundantly supplied. Amen.

SOCIETY OF SILENT UNITY

"Be still, and know that I am God."

INSPIRED BY THE SPIRIT OF TRUTH

Silent Unity represents the Healing Department of the Unity School, and it ministers unto those needing help, without seeing them personally. Jesus Christ spoke the Word and healed the centurion's servant and others.

We are glad to help all who have faith in the Power of God, no matter what the need may be, whether physical, financial, mental or spiritual. If everything else has failed we will take your case. "With God all things are possible."

Silent Unity will pray for you and instruct you how to pray to the Father in secret, and the Father who sees in secret will reward you openly.

The expenses of the Silent Unity work are met entirely by the free will offerings of those to whom we minister. "Give, and it shall be given unto you, good measure, pressed down, shaken together, running over."

All letters are strictly confidential.

UNITY SCHOOL OF CHRISTIANITY,
SILENT UNITY DEPARTMENT,
Tenth and Tracy Avenue, Kansas City, Mo.

HEALING THOUGHT

Held daily at 9 p. m.
May 20 to June 20, 1921

In the quietness and confidence of the Christ Mind, I realize the silent Healer within, and I am made every whit whole without.

PROSPERITY THOUGHT

Held daily at 12 m.
May 20 to June 20, 1921

In the quietness and confidence of the Christ Mind, I realize the all-providing Presence, and my prosperity is assured.

HEALING THOUGHT AND PROSPERITY THOUGHT

In the quietness and confidence of the Christ Mind, I realize the silent Healer within, and I am made every whit whole without.

The Christ Mind is the first manifestation of God-Mind, therefore, it is the highest manifestation of God-Mind. As we apprehend the Christ Mind, it is that function of the knowing principle which gives the revelation that life is controlled by the immutable Good. It operates in quietness and confidence, because it understands that Good is omnipresent and inevitable. How shall we enter into its quietness and confidence? By ceasing to argue with ourselves over the fact and the presence of Good. True Good is self-revealing, self-proving. Let us cease clamoring. Let us become mentally still, and remain mentally still. By so doing, we shall find ourselves to be a part of the Christ Mind. Through unity with it, we shall be healed by its wholeness, everlasting, ever satisfying.

In the quietness and confidence of the Christ Mind, I realize the all-providing Presence, and my prosperity is assured. The anxious person cannot prosper. One may eagerly pursue a vocation, and prosper, for eagerness is often a form of enthusiasm. Eagerness may be a very high form of confidence; and in that form of confidence there may be a center of profound quiet. The earth rotates rapidly; to our ears, it rotates noiselessly, but it rotates effectively. The quietness and confidence of the Christ Mind is the result of assurance, not of inactivity. The Christ Mind is the consciousness of unfailing supply. In realizing the all-providing presence of Good, we have peace, and the assurance of plenty. These states of mind are open doorways through which substance flows to us; our prosperity is assured through mind being set into expression in our economic world.

INNER VISION DEPARTMENT

In your "Statement of Faith," there are some declarations which I do not understand. "Jesus Christ . . . who is now with us in his perfect body," seems to lead one to believe that Christ is here in this world, in person. Then you say, "We believe that the 'second coming' of Jesus is now being fulfilled." To me this seems an inconsistency . . . I scarcely believe that any human form can be even the shadowy existence of the perfect form Christ must have . . . I see mentally, I feel mentally and bodily, a great deal of sin. I silently wish and pray that such things shall be banished . . . I wonder if God would forgive me for killing such things in self defense.

In the first place, Jesus did not go away. He said, "Lo, I am with you always, even unto the end of the world." He is here with us, abiding in his transformed body, in Divine Mind; he will continue to help us until we have overcome the world—the material and carnal consciousness. He gave up the semblance of a flesh body that he might the more fully manifest himself in the lives of those who believe on him. Jesus is not in human form. He took on the likeness of sinful flesh, but he did not remain in that likeness; he proved to mankind that it is possible to withstand temptations, to overcome failure, to quicken and transform even the flesh body. And he abides always in his glorified body, in the Father (who is omnipresent). The Christ Consciousness is here. Those who believe on Jesus Christ, those who, through faith, are raising their consciousness to the truth of oneness with God, are realizing that the Christ is the real self of every one; these persons are coming to know of his presence. They shall see Jesus Christ as he is. It is true that many even now see him, in moments of silent prayer, in times of need, and when the whole being is exalted by praise and the realization of the Truth of Being. To those who are spiritually awake, it is clear that this is the time of Jesus' second coming. Now is the time when his kingdom is being set up on earth; when he shall be known to all who have believed

on his word; known to all who have overcome the mortal limitations, the lusts of the flesh and all things that destroy the mind and body.

We believe that now is being fulfilled the prophecy: "As the lightning cometh forth from the east, and is seen even unto the west; so shall be the coming of the Son of man." Men everywhere are awakening out of the sleep of sense and death; they are beginning to realize that Jesus Christ is now in the world, and that he is manifesting himself.

Christ is the perfect man in God-Mind; Christ is God's idea of every man. Jesus Christ is the man who realized this idea and demonstrated it. He is established in God-Mind; his pure consciousness, working in the race mind, is transforming it. His coming that may be "seen from the east even unto the west," is this new consciousness of Truth.

Do you not realize that this is a time of resurrection —a coming forth into action of all things (good and bad) that have been sleeping in the race for ages? These things are being resurrected, are being brought to the surface, that they may be judged; and through judgment, that which is not of the Son is seen and cast out. Sodom and Gomorrah have had their day, and all the sensuality and lust of the world that have been suppressed and covered over, are being cleansed, that the purifying breath of the Christ Life may change the earth's atmosphere, making it possible for man to live in the Jesus Christ purity of mind and body.

This resurrection is what you saw in your dream. No doubt the dream refers to the resurrection that is taking place in your own consciousness. Can you not see that the Christ, heralded by the heavenly bugle call, from the east (within) even unto the west (without), is coming forth in your consciousness? The heavenly call came from the northwest (positive expression, outwardly, through the quickened intellect). The Christ in you responded to the call and commanded the dead

to come forth. Your departed father, coming up the stairs, hugging the wall, refers to some emerging subconscious state in you that is needing help to get rid of the graveclothes. It is, possibly, some binding thought of family ties, and the limitations resulting from these. Loose the members of your family from any thought of limitation you may have been holding about them, and know that in reality they are all free. Live your life as you are led by the Spirit, but have tolerance for the ideas of others.

The more abundant life that is pouring forth into the race consciousness, is being appropriated temporarily by the mortal man, and used in selfishness and lust. The cleansing power of the more abundant life will surely abolish the false; and, as the substance of mind and body is thus purified, it will be expressed in bringing forth the true man. This is what is taking place now. The mortal, carnal man, is feeling the purifying fire which he has unwittingly set burning within him, and he is crying out for relief.

These invisible forces are seeking to steal the life and body of others; they are really visible to those who have psychic sense, but they have no power except that given them by men. They are, we might say, the children of men, the results of carnal thinking. They have no power to affect those who have their consciousness established in Truth. Those who are positive in their faith in Jesus Christ and in the indwelling Christ (their own superconsciousness), have power to cast the intruders into nothingness. Jesus cast out devils, and his disciples did a like work. We are commanded to do the works he did, and are told that we may do greater works. Rise up in your spiritual might; deny the belief that error phantoms can have any power over you, or over others. Do not give yourself up to seeing these things. Use all your powers to proclaim positively the coming of the Christ, and seek to bless and set free the souls of all men. Declare that Divine Love and Wis-

dom are omnipresent, active in and through the lives of all men. Know the Truth, and know that it is invincible. Be loyal to Christ; hold your own with the powers of darkness (in reality they are ignorance, and therefore have no power), and you will be rewarded with peace, and power, and an understanding of life that is beyond all human conception. Read chapters three and four of I John.

We are daily proclaiming the quickening, freeing, cleansing Truth for the world. We shall be glad to know that you are uniting with us in these prayers, and in living the life that makes free—the life that inspires others to seek and find their Lord, the Christ within.

In my dream I saw a great river, long and wide. The water was still and black as midnight. Jesus Christ appeared walking in the middle of this still, black stream.

The river represents the race consciousness, which consists of both good and evil, life and death, etc. The error thoughts are symbolized by the stagnation; hence the waters were "still and black as midnight."

These are times of great spiritual awakening. The Christ is traveling up and down the whole earth. Seeing Jesus Christ walking through these dark waters, signifies that the redeeming process has begun. Through the illuminating Light of Divine Mind, stagnation may be transmuted into healthy activity; where darkness was, the light of Spirit may shed its brightness. The cleansing, purifying power of the Holy Spirit may be poured out in its fullness, and the redemption of the whole creation may thereby be carried forward. Affirm: "The quickening Life of the Lord Jesus Christ is awakened in the minds of all people, and the whole race is lifted up to the spiritual plane."

This may also apply to individual consciousness, with virtually the same interpretation. In your consciousness the Christ is peacefully walking the waters of your great stream of thought.

EXTRACTS FROM LETTERS

TO RESTORE HARMONY IN THE HOME

Our home has been broken up by the antagonism of my mother, and by my husband loving another woman. Things are in terrible shape. Please help me into peace and harmony.

In your case, two things are especially required to give the peace of mind and harmony desired. You need, first, to escape from the tangled web of the carnal, personal consciousness in both yourself and your husband—and in your mother as well. Then you need to realize the presence and activity of the Spirit of Christ in you and in all your affairs. When these two things have been accomplished, you will be free and will be able to adjust your living to the higher standard you have in mind.

The condition existing in your family affairs is the direct result of what has been called "animal magnetism." In other and clearer terms, it is selfish, sex passion, and personal dominance in mental directions. This is what causes all other similar troubles in human affairs. When love is compelled to function on the lower sense levels, and is mixed with selfish personal desires, the creative life forces are misdirected and mental disturbances of some kind are the result. To overcome this condition, these carnal, personal elements must be eliminated. Love must be lifted to the high plane of Spirit, where it can function in purity and harmony.

It will be easy for you to escape from these painful conditions and experiences, if you first learn to trust God and follow the leading of the Holy Spirit within your own soul. Divine Wisdom, the God-Knowing, will reveal to you the right way, and will lead you in the way. The Divine Comforter, the Holy Spirit of Truth, will interpret life for you and help you to adjust all conditions to harmonious relationship. Let the

Father's will be done in you every day, and all will be well.

In overcoming carnal sense, it is necessary to know that man is Spirit Being, created in the image and likeness of God, and that in reality he is not subject to anything but that which is spiritual, pure, and good. The errors mentioned are born of human, false beliefs, and have no part or place in real being. They are facts of human experience, the result of wrong thinking and living; as such, they are a part of the race consciousness, and are limited to the human or personal plane of expression. Man's false belief in their reality is all that makes them seem real, and their only intelligence or power is that which man puts into them by believing them to be real and to have power over him. Let this belief be eliminated. Let the truth of being be recognized and lived, and these errors will quickly dissolve and disappear.

You should meditate much on the real of yourself and husband, and of all the others concerned in this matter. Try to get above the human appearance with its destructive tendencies, and realize each one as a pure Spirit Being. Think of each as the image and likeness of God. This will put you in the right attitude toward all, and it will also help them to understand and take the right attitude toward you. The result will be a mutual understanding, which will clear the way for all lovingly to coöperate in the work of righteous adjustment.

ASK, AND IT SHALL BE GIVEN

Seek first the kingdom of God and his righteousness, and all these things shall be added unto you.

Seeking first the kingdom of God might be called the impersonal or spiritual method. It must be done by all who expect to become healthy or prosperous. When one has found God and his kingdom of riches, order, harmony, peace, and wholeness in the consciousness, there are times when he must lay hold of the outer

things, that they may demonstrate in his life and affairs.

To illustrate this: The one aim of the writer of this letter was to find God and his kingdom of righteousness and truth, within her own soul and body. She made much spiritual progress, but she came to a place in her experience where she was sorely in need of outer "things." Her clothes were wearing out and there seemed no way to replace them. She kept holding to the thought that God knew her needs and would bring to her that which was for her highest good. She rejoiced in her indwelling Lord, and would not ask for any definite thing in the outer, or at least did not, because she wanted only that which was for her very highest good. This she believed the Divine Law would work out for her, without her becoming personal or direct in the matter.

But the things she needed did not materialize, and so one day in her prayer, she asked what she yet lacked, that she did not demonstrate any better.

The inner soundless voice came so clear that it could not be mistaken: "If a thing is worth having, it is worth asking for. You must fulfill the law, Ask, and you shall receive. You have a right to know what you need, and ask the Father for it definitely." She did ask at once, and gave thanks that she had the specific thing she needed.

When she brought her thoughts to a focus (which must be done in a positive asking), everything began to work toward fulfillment, and in a very short time she became the possessor of a new coat, the "thing" she had asked for. Then other "things" were asked for, visualized and received.

What was so beautiful about the visualizing was this: The picture of the thing came from her inner consciousness, from the Spirit, as she firmly believed; and she cannot perceive but that the asking and the receiving in the outer, were just as spiritual as the inner realization of the kingdom and riches of Spirit. All things

must be in order, and the inner wholeness or riches of Spirit, whichever one is seeking to demonstrate, must be realized in consciousness first; then one will be led in the right way in approaching the outer fulfillment of one's good.

We are helping you, through the power of the Holy Spirit of Truth, and we work spiritually to get the desired results. You need not give particular attention to methods, if you follow our directions closely. Keep your mind fixed on the Christ; pray much; affirm your oneness with spiritual consciousness; think about Life, Love, Wisdom, Power, Strength, Substance—the things of Spirit—and believe that, in all your ways, you are acting from the impulse of the indwelling Spirit of Truth. If you do this, you will be guided aright; your methods will be of the Spirit; they will be spiritual, from their very innermost beginning to their very outermost realization and demonstration.

CONSERVATION IN FINANCES

When one's consciousness becomes filled with ideas of bounty; when one understands and realizes the law of omnipresent supply, one no longer fears lack, nor does he believe that he must save up for a rainy day. To overcome the saving habit, however, does not mean that one must rush to the other extreme and treat one's possessions in a careless manner. Jesus did not save the loaves and fishes; he gave of them freely. But he did not let what remained go to waste.

Why spend money extravagantly and needlessly? Why not keep in reserve that for which there is no present need, and so have it at our disposal when we do have the way opened to use it to advantage? Truly wisdom in finances is needed, for "Through wisdom is a house builded; And by understanding it is established; And by knowledge are the chambers filled With all precious and pleasant riches."

HEALING THOUGHT

IN THE QUIETNESS AND CONFIDENCE OF THE CHRIST MIND, I REALIZE THE SILENT HEALER WITHIN, AND I AM MADE EVERY WHIT WHOLE WITHOUT.

PROSPERITY THOUGHT

IN THE QUIETNESS AND CONFIDENCE OF THE CHRIST MIND, I REALIZE THE ALL-PROVIDING PRESENCE, AND MY PROSPERITY IS ASSURED.

UNITY 1921

SILENT UNITY HEALING

"What hath God wrought!"

HEALTH

Mercer, Ore.—I take great pleasure in offering my gratitude to the Great Healer for the restoration to normal health of my aged sister, and for other blessings in our family through the silent prayers of Unity. I sincerely hope that your work of mercy and spiritual relief may ultimately extend to the whole world.—*F. D.*

Great Falls, Mont.—Our period of quarantine for scarlet fever is past, and our experience was again proof of the great benefit of your teachings. The fever would come on as in other cases, but at a certain moment it stopped and never returned. After a few days of rest, the little patients got up from their beds and played as if nothing had happened. All are in school again. Inclosed we offer you our help in your great work.—*A. P. F.*

Mandeville, La.—I am studying "Instructions," and I join you in declaring faithfully every day the healing word on the leaf sent me. I am familiar with the instructions, since I read the booklet carefully every day at 5 p. m. last June and July, when, through your prayers and my wife's, I was cured of an illness pronounced incurable by the doctors in Louisville, Ky. In September my health began to improve so rapidly that by November I was entirely well, and a much better man for the reading and studying of Unity Magazine and other Unity publications.—*M. di B.*

Flint, Mich.—When I received a hurry call over the phone to come to my sister, I found seemingly only a short hot breath left in her. The doctors and nurse had given her up; there was a raging fever, also hemorrhages; her eyes were glassy. She had been unconscious. The nurse said that E. had absolutely no resistance or strength whatever, and added that she had pneumonia in a very aggravated form. My first thought went out to her three little girls, the oldest not yet seven. I rushed to the Western Union and wired Silent Unity. I received instructions to join with them for E. in the prayer, "You are alive in Christ." In the evening she began to rally and asked me what I thought of her condition. I said, "You are all right, E. God is your life. You are part of the one Life." She slept well that night and her temperature became normal the next day. Hemorrhages ceased; the third day her color

returned, her cheeks becoming rosy. She is up and goes out of doors now, and all this transpired inside of a month. Truly my heart is full of gratitude and rejoicing to God for this proof of his great love for his children.—*Mrs. B. S. J.*

San Jose, Calif.—We sent you telegrams asking treatment for our little boy, who had diphtheria. We could not send letters, for we were quarantined. We were having Christian Science treatments, but we had many friends around who were strongly opposed to any faith healing, and so we were almost forced to have the board of health. When the doctor came, we held that God was our one and only Helper. The doctor strongly advised us to have antitoxin, and said that it was a very bad case; that the child could not last through the night without this treatment. They had quarantined the practitioner, who lived ten miles away. We decided to send you a telegram, because it would strengthen us to know that you were with us. The child was up and playing the next day, and when the doctor came three days later just to see how the others were, he was amazed, and asked Mr. J. very severely if the child had had antitoxin. We told him that no doctor had seen him. He said that he could swear that he had had two thousand units. We told the doctor that nothing could help but God. This experience has been a wonderful lesson to us and we have gained many truths from it, and though we have been quarantined three weeks—six of us—we have had the happiest three weeks we have ever had. We have read Unity for several years, and have always said that we could give up all our magazines but Unity. I teach the statements to the children; they love the Word of God and learn to help themselves by using the statements.—*Mrs. W. E. J.*

Baltimore, Md.—My son, who had piles, is entirely healed. Thanks to the Lord and Unity.—*S. F. B.*

Shreveport, La.—I wrote you for prayers for my sister. She had been sick of pneumonia for several weeks. Your prayers surely helped her. She is now sound and well.—*A. F.*

New Orleans, La.—I telegraphed you for prayers for my brother-in-law who was critically ill of pneumonia. He is now well.—*Mrs. A. D. S.*

Detroit, Mich.—You may discontinue treatments for me. The boil was gone and all healed up nicely when I received your letter. I am indeed thankful for the ever present healing power which is God. I am grateful to you for your prayers, and for all the help you have given me.—*Mrs. R. W.*

Muleshoe, Texas—I wrote you for prayers that I might be cured of lumbago, and I am thankful to say that it has left me.—*C. R. F.*

Lemon Grove, Calif.—Please discontinue prayers as I am feeling fine. I never have a headache now, although I did have it every day. Thanks to our dear Father and you.—*Mrs. W. C. H.*

Minneapolis, Minn.—In November I sent a request for prayers for health, and I am delighted to say that the prayers have been wonderfully answered. I am looking and feeling better than I have for ten years.—*Mrs. H. F. W.*

Estelline, S. D.—It seems to me that the spirit of Unity is the most wonderful and satisfying thing that has ever come into my life. I was quite sick; I wrote you and practiced for two weeks, six days each, the "Christian Healing," and up to Saturday of last week I had not overcome that extreme weakness. Sunday morning I woke up well. I thank you for your help.—*Mrs. O. C.*

Oakland, Calif.—My eye, for which I wrote you for prayers, is all right.—*Mrs. E. B.*

West Ft. Dodge, Iowa—Sometime ago I wrote you for help for my boy, who had broken his arm. The next night after I wrote you, he rested well and suffered almost no pain after that. I want to thank you for your help, as I feel it was through your care that he got along so nicely. It was a bad break, but he is well now.—*E. G. H.*

St. Louis, Mo.—I wrote for prayers for my eyes, and I am very happy to tell you that they are healed. My vision is perfect. I cannot thank God and Unity enough for the wonderful healing that has taken place.—*Miss L. S.*

Kankakee, Ill.—Several times I have written, asking your prayers. I am happy indeed to say that I am enjoying perfect health for the first time in ten years, for which I thank the good Lord and Unity. How simple it is when we once know how to find the Christ! I shall always praise Unity for teaching me the way.—*C. K.*

New York, N. Y.—I am in the best of health since waking up to the light of Truth. When I first wrote to Unity, I was a broken-hearted outcast with no place to go and no money to get anything to eat. I am so thankful to God and Unity that in twenty-four hours after I wrote to you I had a place to stay and plenty to eat, and have been doing well ever since.—*G. S.*

Newark, N. J.—In former letters, I spoke of Miss M. H. I will tell you more about her. M. and her sister have taken their brother and his family to live with them. He

has a wife and three lovely children. Since childhood, the husband and wife have been unable to speak or hear. Some time ago I told them, and showed them where in the Bible it said, that by prayers and through Christ Jesus, they could speak and hear. The wife was interested, so last week I visited them. We played Unity hymns on the piano. She told us that of late she can hear the piano; she also hears the dog bark, and even heard one dog whine. I laughed aloud, and she said, "I heard you laughing! Oh! I heard you laughing! This is the first time I ever heard any one laugh." I could understand every word she said, whereas before she could only give sounds that I could not understand. I told her to come over to the piano and sing with us, which she did. She kept time with the music, and she as well as her children were delighted that she could sing. All praise and glory unto our Lord Jesus Christ! She has told me since, that, day and night, she sings, "Open My Eyes That I May See."—*C. N. H.*

Atlantic City, N. J.—I write to inform you of the wonderful lessons I have learned. Your prayers have been of much help to me. I have studied Unity Magazine; I have been taking silent healing; I have learned to trust to the Spirit, and now I hope to take another step to increase my life work. I thank you for this wonderful lesson; you have saved my life.—*M. B.*

Poolville, N. Y.—More than a month has passed since I wrote asking your prayers to help me overcome an unpleasant condition in my ears. I thank you heartily for the good I have received.—*A. T. K.*

Birmingham, Ala.—Sometime ago I wrote you asking prayers for my little son, who was troubled by cold and earache. I am glad to inform you that he has not had earache since. Please accept love offering, and discontinue prayers.—*C. O. K.*

Avondale, Pa.—I asked your prayers for my little boy H., who seemed to be miserable, following an attack of grippe. His recovery began almost from the beginning of your ministrations. I am thankful to our heavenly Father, and feel that through this experience I have gained much myself.—*Mrs. J. N. P.*

Durango, Colo.—A few days ago I had a very bad fall downstairs. Being fat and heavy, it was wonderful how I demonstrated. I was in great pain, in both my hip and my head, but I affirmed that I was my heavenly Father's child; therefore, the pain had no place in my being, as he absolutely healed every atom in my body. The pain ceased as

if by magic, and I was not even stiff from the fall.—*I. C. R.*

San Jose, Calif.—We are using the prayer with effect. In fact Mr. T. is feeling so well now that he wishes me to say that you may discontinue treatment. I feel that I have received a blessing from holding the statement for and with him. We are both deeply grateful for the help you so freely and lovingly give to all who ask. Inclosed find love offering, with our sincerest appreciation.—*Mrs. A. S. T.*

Wray, Colo.—We wrote you about a month ago in regard to our little girl's tonsils. She had been bothered by tonsillitis, and at times was very sick. The last time she had it, the doctor said that we should take her to Denver as soon as she got over that spell, and have the tonsils removed, as she would not get along well until we did. We prayed over the matter and the answer came to us: "Write to Unity." We did, and the little one has not been sick at all since. She is picking up in flesh and health, every way and every day. She likes to say the prayers found in Wee Wisdom, every morning and evening, so that "God will bless her and keep her well," as she says. She is four years of age. We look for our Unity Magazine and Weekly Unity. The good we get from them is beyond expression, and we would not be without them if they cost a month what they cost a year. We would that every home might read these papers and get the same good we get from them, and know the meaning of Love. We have adopted tithing, and find that it is the right thing to do, as what we have belongs to God and helps build up his kingdom. We are glad to have an institution that is doing the work of God in such measure as Unity is doing. We thank God, and you dear folks, for the many blessings received by your help. —*Mr. and Mrs. J. W. L.*

Gainesville, Texas—I had done much fine needlework, and my eyes were really bad. I had to wear glasses and could not see to read or work at night, at all. A month ago I began treating my eyes according to your instructions, and now they are entirely well. I do not use glasses and can sew and read at night as well as I ever could. I certainly thank God and Unity for showing me the way.—*Mrs. W. Y. McC.*

Oakland, Calif.—Last month I wrote you for help to overcome a long-standing case of sciatica. The attacks were becoming more and more frequent and severe. I have not had even one attack of the old trouble since writing for your prayers in my behalf, and I am truly grateful.—*Mrs. E. I. M.*

PROSPERITY

Birmingham, Ala.—My daughter merited all her examinations. We thank God and Unity for her success. Inclosed find a love offering.—*M. L. K.*

Dallas, Texas—Ten days ago I wrote you for prayers to help me in selling some holdings. The sale was made to the satisfaction and profit of all.—*Mrs. J. M. R.*

Minneapolis, Minn.—Two weeks ago I requested your prayers to demonstrate a sum of money to meet pressing obligations. I received not only what I expected but almost three times as much within five days after sending the letter. I am thankful to God and to you for this wonderful blessing. You may discontinue prayers.—*Mrs. T. C.*

Cambridge, Mass.—On October 21, I wrote you for help in selling some property. You will be interested to know that the property has been sold and all the details settled in a most satisfactory manner. I thank you for your help in this and other matters, and inclose a check.—*M. R. M.*

Sierra Madre, Calif.—About two weeks ago I wrote to ask your help in selling our place. It is sold, and I thank you. It proves beyond doubt that the word does accomplish that whereunto it is sent.—*Mrs. F. R.*

Sheridan, Wyo.—I asked your prayers for my son so he would make his grades. He passed very high, for which I thank you. Conditions are changed also. Kindly discontinue prayers. God bless all.—*M. B. B.*

Beaverton, Ore.—Immediately after writing you for help, I answered an advertisement in the paper, and in that way traded the farm for just the home we had always wanted in town; we had the very place the other people wanted, too, so both are well satisfied. Thank you for your help.—*Mrs. F. W. M.*

Montclair, N. J.—A wonderful demonstration has been granted me, and I write to tell you that you may discontinue prayers for my prosperity. My husband has been able to buy the business.—*Mrs. E. W. J.*

Alliance, Ohio—Sometime ago I wrote you for prayers to help sell our property. We sold late in December and are very grateful to you for your help. Please accept offering inclosed.—*Mrs. L. H. C.*

Wheeling, W. Va.—My daughter, whom I asked you to remember in examinations, certainly did fine. She stood one hundred per cent each in three different studies.—*M. E. H.*

Natchez, Miss.—I wrote you about a month ago regarding the business affairs of my son. I rejoice that a wonderful business opportunity has come to him, far greater than he anticipated. I realize that it is a direct answer to prayer.—*Mrs. C. E. B.*

Modesto, Calif.—I wrote you a short time ago for help in renting my rooms. Please discontinue your prayers, as the rooms are filled. I am grateful to you, and I know that God answers prayer.—*Mrs. C. B. C.*

Indianapolis, Ind.—I thank you for your prayers, which have helped me wonderfully. I have a good position, just the kind I wanted, and my body has been healed. The Prosperity Bank has been a great help to me; now I know that I can depend upon God for all my needs. I am learning much out of Unity Magazine. I cannot thank God and Unity enough for what has been done for me.—*Mrs. O. M.*

South Bend, Ind.—Last winter I lost my pocketbook with $20 in it. I asked for prayers to help me find it, and it was found by a very poor family, who took the trouble to go down in the city and hunt in the directory to find the owner, as my name was on the inside but not my street number.—*Mrs. A. D.*

Vineland, N. C.—For a long time I have been thinking on tithing. I have found the way; I had been depositing ten cents a week; I saw where I could deposit ten cents more, and whenever I did so my husband would get an extra dollar on his pay. I cannot say enough in praise of the Prosperity Bank. I never will be able to explain the good that has come to me just from one ten cent piece a week. God has opened up the channel for me to give more.—*J. E. B.*

Minneapolis, Minn.—With great joy I am writing to inform you that all my money has been returned to me, and the man who borrowed from me is now prosperous in spite of a dull season. I thank you sincerely for this wonderful help, and I praise God for all good, in the name of Jesus Christ. Please accept my love offering and all good wishes for prosperity to Unity.—*Mrs. J. P.*

Dallas, Texas—Some few days ago I asked prayers for our room to be rented. The strangest thing happened the next day after I posted the letter. A gentleman called to rent the room, and the couple who had had the room came back and rented it again. Praise God! I ask you to help me in everything, and the prayers are always answered. I received all the faith I have by reading Weekly Unity.—*Miss E. H.*

New Orleans, La.—I want to thank you for the wonderful study in prosperity, and the Prosperity Bank idea. I have been blessed in many ways since we received the Bank. I had been wishing for $1000 to buy a piece of property when lo and behold! my sons came in from one of those long trips away and laid $1000 in my lap and said to do as I pleased with it. I give God and my Unity friends all the glory for this demonstration of Divine Substance and Power.—*Mrs. K. A.*

Youngstown, Ohio—It is with great joy that I report that Mr. M. has succeeded in obtaining a permanent position in Muskogee, Oklahoma. It is a wonderful demonstration of God's love that the other position immediately materialized at this time.—*Mrs. T. A. M.*

Chicago, Ill.—I wrote asking you to pray that I might find employment. I am glad to tell you that I got a good job a few days after sending you the letter. The salary is $100 a month; that is more than I have ever before made. I cannot thank you too much for your interest in my case.—*A. M.*

Bozeman, Mont.—Our prayers have been answered in a most unexpected way. Our landlord came the other day and asked us to stay here. He made us a better proposition than we had last year, so we will stay. I am so grateful to you, as through your good works everything has been arranged for the best. Our prayers were answered before I received your letter.—*Mrs. F. D. S.*

Mascoutah, Ill.—I must tell you the news: We paid the $1,000 mortgage on our house. Words cannot thank you for your prosperity prayers, dear friends. I always pictured a victrola in our home, and tomorrow I shall have one.—*Mrs. C. T.*

Tulsa, Okla.—I wrote you a few days ago asking prayers for my son, to help him in his school examinations. I received a special delivery letter February 2, stating that he passed with satisfactory reports and won second honor. We are greatly pleased. Dear Unity, I cannot find words to express my gratefulness to you for your help. You will find $10 inclosed as a love offering.—*Mrs. M. L. G.*

Broken Bow, Nebr.—I wrote you recently for your help for a loved one who was injured in a runaway. She is recovering rapidly and suffers no pain. I also wrote for help in a settlement with a very unpleasant man. The settlement was harmonious; not an unkind word was said. I thank you for your prayers, and I rejoice in the wonderful goodness of God.—*Mrs. J. R.*

Craig, Colo.—We have received a great deal of inspiration since asking for the Prosperity Bank. The tract you sent gave me an idea that I thought my twins (eight years) could understand—the magnet idea. D. had lost a mackinaw. His coat was insufficient for the wintry winds. I explained the idea, and told him whenever he put on his little coat to think of it as being a nice, warm coat, a new one that would be sure to keep Jack Frost out; and that God would send him one. He looked up at me and said, "Is there money, Mamma?" I explained that God wanted him to have everything he needed. I explained to him that, if he thought we had no money, that thought would close the path through which God was sending his coat. I said, "You must think about how much God has, and that he is sending you a nice coat." I knew that he got the idea, and with him it meant action. The result was, first, a neighbor made him a good mackinaw out of an old one. Second, his own mackinaw came back to him. Third, a nice new wool suit came to him in the mail. This beautiful demonstration got him started, and he asked so many questions that his father, listening, is beginning to understand. The consequence is, such expressions as, "we can't afford" have been dropped by our family.—*Mrs. W. S. M.*

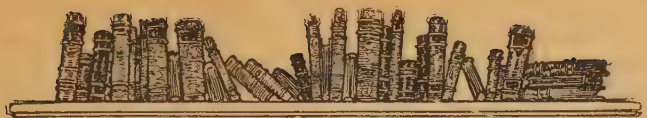
Washington, D. C.—It is most gratifying to me to start my report with this quotation, "Before they call, I will answer; and while they are yet speaking, I will hear." This truth was demonstrated before my letter of December reached you, and I was placed in a good position with a fair living salary. Since then I have organized a Unity Study Class, and it is growing in number and in interest. I am also making progress in my healing ministrations; and the reward of my service is liberal freewill offerings, for nearly every treatment.—*H. R. H.*

MISCELLANEOUS

Washington, D. C.—My attention has been attracted to the article on page 60 of the January issue of Unity, as regards "taking up spiritualism." If you think the following will be of any help, kindly pass it on: About a year ago I was in the throes of fear from having used a ouija board. My sleep was disturbed at night by so-called disembodied spirits. Hands would be laid on my hair; dizzy spells would come over me, as if a button had been pressed in my head, and I had the sensation of my brain spinning around. I would be awakened from sleep by a feeling that my eyes

were being drawn to a strong focus. I was actually afraid to turn my face away from my husband, so great was my fear. I thank God that I was led out of it through declaring that his Presence surrounded me, and that nothing could come near me but him. Then in time it was given to me that I had been suffering from my own fears. These had been registered on my subconscious mind, and the subconscious mind, in turn, would register them on my body. I am as sure of this as I am that there is a God in heaven. I would lie still when those peculiar spells came on and say, "Now, subconscious mind, I am sorry for the wrong training I have given you; it was all wrong, and I want you to forget all about it. You must stop trying to reproduce these false fears on my body, as they are groundless; nobody, whether in the flesh or out, has any control over me but God. This appearance is not good, so it is not God; drop it, and right-about face, and we will declare the Truth together in spite of what happens, for there is nothing to fear." Realize, dear friend, that it is your own subconscious mind reproducing these fears upon your body. Declare the Truth, in spite of everything. All fear will leave you, and you will have the greatest feeling of thanksgiving in your heart for the blessed God. I am sure that when you take the stand that the divine presence of God surrounds you, and that nothing else can come near you, nothing else can, unless you allow it by the fears with which you have imbued your subconscious mind during your waking hours. So you have to correct the error, and train your subconscious mind in the truth of God. Try it, friend, and you will be led out of the depths, into the joy of beholding a glorious light in the realization of a closer presence of Christ.—*Mrs. B. W. S.*

St. Louis, Mo.—May God give me words to express my report to you on a three weeks' study of the Weekly Unity. I am completely wrapped up in all of the different proceedings connected with the Unity School. Three weeks ago I had occasion to come "face to face with my God." I am so happy for the terrible heartbreaks I endured which made me resort to the little Weekly Unity. I found in it just what I was looking for. I am eager to see the results in another three weeks. Some may not believe me when I say that though this trouble seemed so great that I felt I could not stand it, yet when I was shaken from the thought of it, I found myself refreshed and calmed by reading Weekly Unity. What would I have done without this publication? One copy is worth to me, in money, hundreds of dollars.—*Mrs. E. B. W.*



PUBLISHERS' DEPARTMENT

PUBLISHERS' NOTES

A friend says: "So many blessings have come to me through the study of Truth, and especially through association with the Good Words Club, that I wish to tell of my experience with the word of blessing upon rooms "To Let." Two years ago my young daughter and I were strangers in this lovely city, with very little supply in sight, but with two nice large rooms to spare, and with that adventuring attitude of mind which is joyously willing to 'try anything once!' We furnished the rooms newly, but very simply, kept them scrupulously clean, even during the time of waiting, and fragrant with fresh flowers and bright with sunshine. Every morning I blessed them to the use of their prospective occupants in the words of Mary Brewerton de Witt's, 'The Consecration of the Room.' In the beginning of the practice, I read every statement for each room; but after the tenants came, which was within a month or so, I seemed to be aware of just the most *needed* word of blessing, speaking it (and still do) each morning when doing the necessary work in the room. Sometimes it is the word of prosperity, sometimes of courage, and often of purity.

"The two men, (bank employees), who were led to the Spirit-blessed rooms, are ideal tenants, quiet, orderly, considerate, and very generous. They set their own price, which was more than we had thought of asking, and have raised it twice, voluntarily, to keep pace with advancing prices. When, after a year, one was sent to an eastern city, the room was vacant only a short time, its next occupant being also a banking man, though unknown to the former. We never advertised, nor put the usual card in the door. How practical in everyday living is the word of Truth!"

Amen! say we.

There are those persons who have a natural understanding of the prosperity law. You hear them say: "Everything comes my way. It seems I can't help making money." A man was recently heard to remark: "For ten years my heart just sang for joy; and then, all at once, my business went to smash." Had this man known the fundamental

truths regarding prosperity, he would have been able to maintain himself in success; or at least would have known how to recover from failure. Stability in finances is what the most prosperous are seeking. And those who experience lack are looking for relief from financial strain.

For the purpose of educating people in the workings of the prosperity law, we publish a group of booklets known as the "Prosperity Series." There are four of these, covering different phases of the subject, and suggesting to the student various avenues of approach. An examination of the titles will give some slight idea of the worth of these invaluable booklets:

"Prosperity and Success," by Sophia Van Marter; "Wealth and Wisdom," by Jennie H. Croft; "Giving and Receiving," by Charles Fillmore; "The Invisible Resource," by Charles Fillmore.

Artistic binding; envelope to match; price per copy, 25 cents; full series of four booklets, $1.00.

The following extract is from a letter recently received. It expresses what so many others write in substance, that we take occasion to print it here.

"You say that any one who has been a member of the Unity family for a year is usually with you permanently. Yes, I am permanent! I have read the Weekly Unity for a long time. I have flooded myself with Unity tracts and booklets, and am now studying 'Lessons in Truth' with the 'Question Helps.' I have studied Christian Science and Theosophy and New Thought, and while I received much benefit from all of them, nothing has so strongly appealed to me as the way in which Unity teaches the Truth.

"Thank you so much for writing to me. Your letters are like benedictions, and when I read them, I always feel as if an old friend had clasped my hand and said, 'God bless you.' "

"I am so thankful for the Weekly. In this busy and complex life of ours, there seems to be too little opportunity to sit any length of time for study or reading. The Weekly Unity certainly fills a need. As I perform my toilet in the morning—the little paper being on the dressing table in an upright position before me—I am able to read or take in some half dozen lines or so, and thus get my thoughts somewhat in tune with the good thoughts for the day. Certainly our own thoughts have much to do, perhaps I should say, *all* to do, with the way we meet the duties and associations

of the day. The reading of your literature during the past two or three years has been of the greatest inspiration and benefit to me."

No busy person can forego the advantages to be derived from a daily touch with just such a periodical as Weekly Unity.

"I left one copy of Unity Magazine with my sister in Germany. She became very much interested in it, and, even though her English is not perfect, she understood. When she came to the department of 'Prosperity,' she wrote to me asking for further information. I then communicated her request to you. She now writes me to tell you not to work for her any more, as success has come to her husband. He has a government position. Many of the men in his department are being dismissed, as the amount of work has greatly decreased since the war business is over. He was not discharged, but came thankfully home, telling his wife that he was asked to stay with an increase of salary. They are very grateful to you."

You see, dear readers, that neither time nor space is a barrier to the outworking of the great Law.

"Will you, dear Unity, please accept our heartfelt thanks for the good that is now manifesting in our lives. My husband's affairs have straightened out wonderfully. He is one of several beneficiaries in a valuable property, but has never been able to realize on it, owing to litigation, etc. Since writing for a Prosperity Bank, God has opened the way marvelously. The seeming bungle has straightened out; and although money is tight just now, to some people, my husband is able to get sufficient to enable him to expand his business, which he has long been desirous of doing. You see, dear Unity, this has been a beautiful demonstration, for which I praise and thank God and you."

Thus in affairs large and small does the Prosperity Bank make good.

The "Beaux Arts Series" by six authors. Such is the helpful spirit conveyed through these booklets that the demand for them continually increases.

A glance at the following titles and the authorship comprising this series will convince of their worth: "All Sufficiency in All Things," by H. Emilie Cady; "Directions for Beginners," by Charles Fillmore; "Finding the Christ in Ourselves," by H. Emilie Cady; "Trusting and Rest-

ing," and "In His Name" (two essays), by H. Emilie Cady; "The Practice of the Presence," by Jennie H. Croft; "God's Hand" and "Loose Him and Let Him Go" (two essays), by H. Emilie Cady. The artistic make-up of the booklets justifies the title. $1.50 for a set of six; single copies, 25 cents.

"I hardly know how to tell you of the wonderful luck we have had, but I will try my best. We have secured a position which pays us well, being far more than I had expected. I am so happy in my gratitude for your aid. I was out of work, my husband was cut twelve per cent in his wages, and it was hard pulling. After writing you, behold the results! We can see our way out now. The Prosperity Bank is a wonder."

The workings of the Prosperity Bank seem almost miraculous to those using it, but the drill which comes in connection with the bank is based on a most simple law. As in everything else, it's all in knowing how.

"Our Episcopal Church healing circle is studying Unity books, and the rector thinks that they are splendid—so forceful, and yet so clear, simple and easy to understand. His wife recently said to me: 'You can read the same statements and truths in other books, but, somehow, they don't have the same compelling force and power.' "

The above extract from a letter recently received is one of many evidences that our dream is coming true—that the great Truth is gradually finding its way into the very heart of the churches.

June Unity will contain an article entitled "Demonstrating Prosperity," by W. John Murray. Our readers who are familiar with Mr. Murray's interesting style of writing will look forward with pleasure to this contribution. We trust that they will share this pleasure with their friends by sending them a yearly subscription of Unity beginning with the June issue.

The Prosperity Bank Plan is an easy and profitable way of subscribing. For information regarding the bank plan, please read pages 495 and 496 of this magazine.

In the past, whenever it has become necessary to ask for former copies of Unity Magazine, the response from our readers has been so generous as to relieve us of all embarrassment on account of shortage. Now again we have run

completely out of February, August, and October, 1920 Unitys.

If you feel that you can spare one or all of these copies, you will be conferring a favor by sending them in at your early convenience. February, August, and October, 1920 Unitys.

A mother from the far northwest writes: "My little son wishes me to tell you how much he loves the 'Wee Wisdom Year Book,' and he hopes there will be another one next year. All of your books and magazines are the most wonderful and soul satisfying of any literature I've ever read."

A prospered Bank patron expresses herself tersely as follows: "I have been getting money in from all sides since I received the Prosperity Bank. Can't you send out Health Banks, too? If I were as healthy as I am prosperous, I would be all right."

Those who have secured a set of the Unity Photographic Post Cards are happy in their possession. It is interesting to see the views of the Unity buildings and to get glimpses of the workers at their various posts of duty. Remember these are genuine photographs. Set of 6 cards for $1.00.

"A wonderful thing has happened: My husband, who is an artist, has been given the opportunity to exhibit his paintings at the leading gallery in this country. I am sure it is all due to your prosperity prayers."

This from one of our Prosperity Bank patrons.

UNITY CALENDAR

Some Unity families are still without this incentive to daily uplift. We wish to call their attention to the possibilities inherent in the possession of the Unity Calendar for 1921.

The "Healing" and "Prosperity" class thoughts held daily here at Unity and by our large circle of readers all over the world, are inscribed on the Calendar in plain, but artistic lettering. Harmonizing gray and blue form the color scheme.

Join with us each day in meditation, and receive the benefits to be derived from the spiritual coöperation of Silent Unity.

The moderate price of 50 cents has been placed on the Calendar in order that all may own one.

DEPARTMENT OF INTENSIVE TRAINING SCHOOLS

Many preparations are being made for the two-weeks' Intensive Training School at headquarters, July 3 to 15. There are several reasons why this will be the largest school we have ever conducted. It will mark the second anniversary of the establishment of the plan, being the ninth session of the school. A number of persons going to the congress of the I. N. T. A., in Denver, will spend these two weeks at Unity Headquarters in Kansas City. We have this special announcement to make: This will be the last Intensive Training School at headquarters until February, 1922.

The following courses (six lessons each) will be given:

Basic Principles - - - - -	*Charles Fillmore*
Spiritual Housekeeping - - -	*Louise C. Newman*
Healing Principles - - - -	*Ida M. Palmer*
Purpose and Practice of the Silence -	*E. V. Ingraham*
The Cosmic Christ - -	*Imelda Octavia Shanklin*
Practical Application of Truth - -	*W. I. Hoschouer*
Bible Interpretation - - - -	*Jennie H. Croft*
First Steps in Spiritual Growth - -	*Mary C. O'Neill*

The following special courses will be conducted:

Christian Dietetics (two lectures) -	*Royal Fillmore*
Prosperity (twelve noon silences) -	*Myrtle Fillmore*

Tuition for the classes is on the voluntary love offering plan. Expenses of the Intensive Training Schools are met entirely by the love gifts made by the students for the teachers. Living expenses are reasonable here, and each one can find accommodations suitable for his requirements.

UNITY 6% BONDS

If you have any sum of money to invest—say, $100 to $5,000—investigate Unity 6% bonds.

For particulars, address: Unity School of Christianity, Tracy at Tenth, Kansas City, Mo.

IMPORTANT NOTICE TO SUBSCRIBERS

At the expiration of your subscription to Unity Magazine please renew at once. When a yellow blank is found under this notice, it means that your subscription expires this month. If the blank is placed in this issue, your renewal should reach us before the first of June to avoid missing the next number. Use money order if possible, but bills or two-cent stamps may be sent at our risk.

WHERE UNITY PUBLICATIONS ARE SOLD

Calif, Alameda—Home of Truth, corner Grand and Alameda Ave.
Fresno—Unity Truth Center and Metaphysical Library, 331 Forsythe Bldg.
Los Angeles—Unity School of Christianity, 411 Blanchard Bldg., 233 S. Broadway; Home of Truth, 802 S. Union Ave.; Metaphysical Library, 910-914 Black Bldg.
Long Beach—Metaphysical Studio, 53 Cedar Ave.
Oakland—Ethel R. Egy, 2137 23d Ave.
Palo Alto—N. T. Truth Center, c/o H. M. Whitmore, 921 Ramona St.
Sacramento—Home of Truth, 1415 L St.
San Diego—House of Blessing, 2109 2d Street; Metaphysical Library, 1024 Broadway; Maude Johnson Beane, 955 8th St.
San Francisco—Metaphysical Library, 3d floor Rosenthal Bldg., 165 Post St.; Home of Truth, 1109 Franklin St.; California Truth Center, 68 Post St.; Occult Book Co., 1141 Polk St., near Sutter; Mission Unity Center, American Hall, cor of 20th and Capp Sts.; San Francisco Truth Center, 446 Lake St.; Downtown Truth Center, Rooms 803-4 Gillette Bldg., 830 Market St., opposite Emporium; Unity Center, Room 316, 165 Post St.; Unity Center, 611 Oak St., Jessie Juliet Knox.
San Jose—Christian Assembly, 144 North 5th St.
Colo., Denver—College of Divine Science, 730 E. Seventeenth Ave.; Unity Study Class, Brown Palace Hotel, Room 704; Universal Truth Center, 415 Tabor Grand Bldg.
Pueblo—Lydia Keeling, 124 W. 13th St.
D. C., Washington—Woodward & Lothrop, 10th and 11th, F and G Sts.; Unity Society, 300 Homer Bldg., between F and G on 13th St.; I. N. T. A. Headquarters, 311 Ouray Bldg.; Metaphysical Library, 1814 N. St., N. W.
Ill., Chicago—Unity Society, 104 Auditorium Bldg., 431 S. Wabash.
Ind., Indianapolis—Unity Truth Center, 1114 Odd Fellow Bldg.
Wabash—Mrs. Alice M. Depuy, 75 W. Maple St.
Iowa, Oskaloosa—Mrs. Kate Caldwell, 714 E. High St.
Kans., Topeka—Unity School, 119 E. 10th Ave.
Ky., Louisville—Truth Center, 307 Bernheim Bldg.
Bellevue—Mrs. Mary Hoffman, 302 Ward Ave.
Mass., Boston—The Metaphysical Club, 30 Huntington Ave.; New Thought Library, 347 Walker Bldg., 120 Boylston St.; The Larger Life Library, 25 Marlborough St.; Home of Truth, 111 Newbury St.; Old Corner Book Store, 27-29 Bromfield St.

Brookline—B. Gertrude Hall, 195 Davis Ave.
East Lynn—Dr. Sarah Meader, 10 Kenwood Ter.
Springfield—Truth Center, Room 203, 21 Besse Place; Mrs. Mary Margeson, 356 Main St.
Md., Baltimore—Truth Center, 851 Hamilton Terrace.
Mexico City, Mexico—Luis Leal, Calle Tacuba 53 despacho S., P. O. Box 60 Bis.
Mich., Detroit—Unity Center, Margaret Wood, leader, Room 11 3513 Woodward Ave.; The Higher Thought Assembly, 213 Woodward Ave., Room 43; Miss C. C. Ayers, 59 Dexter Blvd.
Grand Rapids—Mrs. Ida M. Bailey, 1117 Fitzhugh Ave.
Ionia—Mrs. Benj. J. Vosper, East Main St.
Kalamazoo—School of Christianity, 211 W. Dutton St.
Minn., St. Paul—Unity Center, 368 Lookout Place; St. Paul Book Stationery Co., 55 E. 6th St.
Minneapolis—Rex & Jane Morgan, 1710 Stevens Ave.; Unity Truth Center, Star Hall, Masonic Temple.
Mo., St. Louis—H. H. Schroeder, 3537 Crittenden St.; Mrs. J. C. Appel, 2631 Russell Ave.; Open Vision Co., 720-21 Victoria Bldg.
Nebr., Lincoln—Unity Society, 13 N St., Room 502 Fraternity Bldg.
Omaha—Metaphysical Library, Room 16, Patterson Block.
N. J., Newark—Newark Truth Center, 435 4th Ave., near Roseville Ave., Roseville Section.
N. Y., New York—Brentano's 5th Ave. and 27th St.; Goodyear Book Concern, 222 W. 72d St.; League for Larger Life, 222 W. 72d St.; Centre Publishing Co., 110 W. 34th St.; R. F. Fenno, 18 E. 17th St.; Baker & Taylor Co., 354 4th Ave.
Brooklyn—Lucetta A. Robinson, Bossert Hotel, Montague and Hicks.
Buffalo—Buffalo New Thought Society, 795 Elmwood Ave.
Schenectady—Mrs. Marcellene W. Burbridge, 111 University Place.
Ohio, Cincinnati—New Thought Temple Library, 1216 Mercantile Library Bldg.
Canton—Mrs. Margaret Coan, 534 Cleveland Ave., S. W., Suite 6.
Cleveland—Cleveland Truth Center, 322 Lennox Bldg., Euclid Ave. at 9th St.; Mrs. Frank Ohlman, 11322 Ohlman Ave.
Dayton—Dayton New Thought Temple, 590 Arcade Bldg.
Okla., Oklahoma City—First Divine Science Church, Woman's Club House, 305 W. First.
Tulsa—Unity Study Class, 617 Mayo Bldg.
Ore., Portland—The Metaphysical Circulating Library, 412 Central Bldg., 10th and Alder Sts., The Realization League, 727 and 728 Corbett Bldg.
Pa., Philadelphia—Unity Center, 1504 Walnut St.; New Thought Book Shop, Weightman Bldg.; Divine Science Ass'n., 1507 Walnut St.
Germantown—Germantown New Thought Library, 6223 Baynton St.
Pittsburg—Ministry of Truth, 610 Arch St.
R. I., Providence—New Thought Center, 72 Weybosset St., Room 37.
Tenn., Nashville—New Thought Temple Society, Commercial Club Bldg., Room 307.
Texas, Dallas—Mrs. George W. Keeley, 1631 Pine St.
El Paso—Unity Study Class, Two-Republics Life Bldg., Mezzanine Floor.
Fort Worth—Mrs. Nadie S. Howell, 2133 Jennings Ave.
Utah, Salt Lake City—Mrs. A. K. Myers, 639 S. 2d St. E.
Wash., Seattle—S. Louise Foulkes, 421 Globe Bldg.; Unity Society, 1924 10th Ave. W.; Raymer's Old Book Store, 1330 First Ave.;

New Thought Congregation, 1311 Fifth Ave.; C. F. Lewis, 622 Pike St.
Chehalis—Mrs. Alice Ruth, 827 Adams Ave.
Spokane—Spokane Book and Stationery Co., 903 Riverside Ave.; The Church of Truth, corner 6th Ave. and Jefferson St.
Tacoma—Raymer's Old Book Store, 1317 Pacific Ave.
Wyo., Casper—Unity Study Class, Room 215, Midwest Bldg.
Australia, Melbourne—Anna Hudson, 145 Collins St.; New Thought Book Shop, 229 Collins St.
Western Australia, Perth—Albert and Sons, 180 Murray St.
Sydney, New South Wales—Truth Center, Coles' Arcade, 346 George St.
Mt. Victoria, New South Wales—The Truth Center, Sister Veni Cooper-Mathieson.
Canada, Toronto—New Thought Alliance, Foresters' Hall, 22 College St.; Mrs. M. Hunter-Jones, 44 Duggan Ave.
Victoria, B. C.—Unity Study Class, 600 Campbell Bldg.
England, London—L. N. Fowler & Co., 7 Imperial Arcade, 4, 5, 12 and 33 Imperial Bldg., Ludgate Circus, London, E. C.; C. Maurice Dobson, 9 Fortis Green, East Finchley, N. 2, London W.; The Higher Thought Center, 39 Maddox St., W1.
St. Helens, Lancashire—Helen Rhodes-Wallace, 32 Acland Rd.

FOR FOREIGN SUBSCRIBERS

We quite often have requests from subscribers living in Australia, South Africa, and other far distant countries, that the Silent Unity "Healing Thought" and "Prosperity Thought" be given in Unity Magazine for one month in advance. In response to such requests we give below the thought that will appear in June Unity Magazine:

HEALING THOUGHT

Held daily at 9 p. m.
June 20 to July 20, 1921

Through Christ, God's pure Substance and Life renew and rebuild His temple, my body.

PROSPERITY THOUGHT

Held daily at 12 m.
June 20 to July 20, 1921

Through Christ, God's omnipresent Substance is richly manifest in all my affairs.

NOTICE, UNITY SUNDAY SCHOOLS

Unity is now ready to consider the publication of Unity Sunday school literature for class instruction. Unity Sunday schools are invited to coöperate with this movement by sending in suggestions, or stating specific needs in regard to Sunday school work.

Address: Unity School of Christianity, Sunday School Committee.

THE SILENT SEVENTY

The Lord appointed seventy others.—Luke 10:1.

This is the department of Unity work which attends to the distribution of free literature. You who have been benefited by the study of Truth, and desire to help others to see the Light, are invited to join the Silent-70 and take up this work. The work is merely what the member chooses to make it; there are no regulations or obligations. Write us for information about the Silent-70. We give the following testimonials:

American Forces in Germany—I am interested in the Silent-70, and wish you would let me know a little about the work, etc., being carried on through this group. Also is there any way of securing Unity literature in the French language?—*W. F.*, Office Chief Surgeon, A. F. G., Coblenz.

Danville, Ill.—I have disposed of all the free literature sent me by the Silent-70, and know of several who have begun to communicate with Unity as a result. I am surely glad to bring good tidings to seemingly desolate souls. I was asked to make a visit to one of the hospitals, and finding that I had not many tracts, I called on a neighbor for some I had given her, but she was very reluctant to let them go. I promised that I would get her some more: so if you will send me another supply I shall be glad. Those to whom I have given them, keep their tracts in a box and guard them as though they were diamonds.—*Mrs. F. B. F.*

Penitentiary, Dannemora, N. Y.—I cannot tell you the great comfort that I have received from reading Unity Magazine. It has taught me to know and understand God, to know that God is Divine Mind, All-Good and All-Powerful. I also read Weekly Unity and find it very inspiring. The booklets, some of which I have read, have impressed me very much. When I am through reading this literature I pass it on to others who I know appreciate it as I do. I thank you for renewing my subscription to Unity. It was our assistant physician who gave you my name at first, and I am very grateful to this kind benefactor. If you know of any one who would care to correspond with a poor, lonesome inmate like myself, it would be appreciated very much. As this month's Unity says on page 343, "Kindness is the overflowing of self upon others."—*J. J. McC.*

TO FURTHER THE SPIRIT OF UNITY

Many requests for the names of our subscribers in various places are coming to us, the object of the writers being to get acquainted with others of like thought. It is a rule among publishers not to give out the names of subscribers, because people do not like to be intruded upon. However, those of the same spiritual thought are often strengthened by coming in touch with one another, and for this reason we desire to help make such acquaintances. We will not give the names of our subscribers, but instead will publish the names of those who have written to us for lists. We cannot grant the privilege to everybody; it is given to only those who we have reason to believe are sincere seekers for Truth. Application in this department must be made by the one who wishes his name published.

Arzella E. Miller, 993 Main St., Riverside, Calif.

Effie Unzicker, 701 S. Locust Ave., Freeport, Ill.

Mrs. C. A. Gening, 1612 Peachtree St., Chattanooga, Tenn.

Mrs. Emma Todd, 1045 N. Cottage St., Salem, Ore.

Mrs. E. Goudey, 566 Orchard St., New Haven, Conn.

Mrs. W. H. Phillips, Lynden, Wash.

W. P. Dunn, Coöperative Bk. Trust Co., Tucson, Arizona.

FUND FOR TRANSLATIONS

Increasingly, we are receiving requests for translations of Unity literature into Spanish, German, French, and other tongues. These almost insistent demands are usually accompanied by substantial contributions to assist us in carrying on such work. Some translations are already under way and others are pressing for immediate attention.

Our Mexican and South American neighbors are clamoring for Truth literature, as are the peoples of other countries. Shall we let these hunger in vain? No, our earnest friends will sense the crying need for the dissemination of Truth, and will open their hearts and pocketbooks for this great and far-reaching work.

The translation fund is steadily growing, and this notice is simply to keep the matter before our readers, in order that each one may be informed on the subject, and have an opportunity to help.

When making your contribution, please address "Foreign Translation Fund." Unity School of Christianity, Tenth and Tracy, Kansas City, Mo.

A COMPLETE LIST OF UNITY BOOKS

Bible, American Revised.....$4.00
Christian Healing.....$1.00; $2.00; $3.00
Study Helps and Questions for Christian Healing.....35¢
Lessons in Truth.....75¢; $1.50; $3.00
Question Helps for Lessons in Truth.....35¢
Miscellaneous Writings.....paper 75¢; cloth $1.50
*Sir Smile-Ups.....$1.00
*Treasure Box.....50¢
Truth in Song.....50¢
Walk in the Light.....paper 50¢
*Wee Wisdom's Way.....paper 75¢; board $1.00; de luxe $1.50
*Wee Wisdom Year Book.....$1.00

A COMPLETE LIST OF UNITY BOOKLETS

†All Sufficiency in All Things.....25¢
Beaux Arts Series (6 booklets marked †).....$1.50
Bible and Eternal Punishment.....15¢
Consecration of the Room, The.....25¢
†Directions for Beginners.....25¢
Faith That Removes Mountains.....25¢
Finding God.....25¢
†Finding the Christ.....25¢
†God's Hand, and Loose Him and Let Him Go.....25¢
§Good Words.....35¢
‡Giving and Receiving.....25¢
Helps for Teachers of Practical Christianity.....15¢
Holy Spirit, The.....25¢
*In Christ's Garden.....50¢
Inspirational Series (3 booklets marked §).....$1.00
‡Invisible Resource.....25¢
Joy and the Way of Attainment.....25¢
Love: The Supreme Gift.....50¢
*Love's Roses.....25¢
Maternity Treatments.....10¢
Ministry of the Holy Mother.....15¢
§Morning Meditations.....35¢
Oneness With God, and Neither Do I Condemn Thee.....25¢
Philosophy of Denial.....25¢
†Practice of the Presence.....25¢
‡Prosperity and Success.....25¢
Prosperity Series (4 booklets marked ‡).....$1.00
Pure Reason and Honest Logic of Practical Christianity.....25¢
Talks on Truth.....25¢
Talks to Men.....25¢
§The Spiritual Law in Business.....35¢
†Trusting and Resting.....25¢
Truth Student With Soldiers.....paper 50¢; flexible cloth $1.00
‡Wealth and Wisdom.....25¢

*Books and Booklets for Children.

Students of the Unity Easter School who failed to get the Class Photograph before leaving, can order from the Library, 913 Tracy Avenue, Kansas City, Mo. Price, 75 cents.

TO BECOME A MATHEMATICIAN

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